OHIO UNIVERSITY ATHENS, OHIO 45701

BOARD OF TRUSTEES

January 17, 1977

TO: Those listed below*

Robert E. Mahn, Secretary, Board of Trustees //

SUBJECT: Minutes of October 16 and November 4, 1976, meetings of the Board

These minutes were approved without change on January 15, 1977. You may wish to substitute the attached signature sheets for the unsigned sheets in the copies of the minutes sent to you earlier.

> *Dr. Ping Dr. Bucklew Mr. Peebles Dr. Harter Mr. Kennard

Mr. Burns Archivist (2) Resident Auditor

REM:cs

FROM:

Attachment

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OHIO UNIVERSITY ATHENS. OHIO 45701

BOARD OF TRUSTEES

October 28, 1976

TO: Those listed below*

FROM: Robert E. Mahn, Secretary to the Board Phort & high

SUBJECT: Minutes of October 16, 1976, Meeting of the Board

Enclosed for your file is a copy of the October 16 minutes. This draft will be presented for approval at the next regular meeting of the Board.

REM:cs

* Chairman and Members of the Board Mr. Aspengren Dr. Ping Mr. Mahn (2) Dr. Bucklew Mr. Peebles Mr. Hecht Dr. Harter Mr. Kennard Archivist (2) Resident Auditor Mr. Burns

MINUTES OF THE MEETING OF

THE BOARD OF TRUSTEES OF OHIO UNIVERSITY

Saturday, October 16, 1976, 9:00 a.m. Room 319, Vernon R. Alden Library Athens, Ohio

I. ROLL CALL

Members present were Fred H. Johnson, Chairman, Mrs. Dorothy Johns, Vice Chairman, G. Kenner Bush, Charles E. Holzer, Jr., William A. Lavelle, Mrs. J. Wallace Phillips, Donald A. Spencer, and Milton J. Taylor. This constituted a quorum. Only J. Grant Keys was unable to attend.

President Charles J. Ping and Secretary Robert E. Mahn also were present. Arthur E. Aspengren, who sits with the Board by invitation as President of the Ohio University Alumni Board of Directors, also was present.

Present to give reports were Provost Neil Bucklew and Director of Information Systems Charles F. Harrington.

II. ACTION ON MINUTES OF MEETING OF JULY 31, 1976 (previously distributed)

No corrections were offered for the minutes as distributed. The Chairman declared them approved.

III. COMMUNICATIONS, PETITIONS AND MEMORIALS

The Secretary stated that none had been received.

IV. ANNOUNCEMENTS

The Secretary reported that there were no announcements.

V. REPORTS

A. ENROLLMENT DATA FOR FALL 1976--Dr. Harrington

The report distributed by Dr. Harrington appears as Attachment 1, page **570**. It was explained that the grand total figure of 18,362, although a fourteenth day figure, was still subject to some refinement, compared with the Fall 1975 refined final figure of 17,409. The figure of 18,362 represents a 5.4 per cent increase over 1975. President Ping commented on the significance of the 15 per cent increase in first time main campus freshmen and the significance for subsidy payment of the pattern of a slight increase in hours carried, or greater concentration of full-time students.

B. PLANNING PROCESS--Dr. Bucklew

The report distributed by Dr. Bucklew appears as Attachment 2, page**577**. Dr. Bucklew explained that a changing environment demands a process to face change and to respond to it. The "Ohio University Planning Process" is a first draft of an attempt to describe that process. A meeting of deans will be the initial step in refining the process. Each trustee was invited to review personally the document and make input. Input and support from the University community in its broadest sense is desired, with the Board approving the parts as developed.

In response to a question by Mr. Bush about the part the September, 1976, retreat of deans, administrators and faculty representatives had played in the formulation of the process plan, Dr. Bucklew stated that it had served to start to answer what we face, to sensitize us to the future. It had, he stated, been an influence in tone, rather than process. Mr. Bush stated that it was good to have an ongoing process.

VI. UNFINISHED BUSINESS

The Secretary reported no unfinished business.

meeting of Oct. 16, 1976

VII. NEW BUSINESS

Chairman Johnson stated that agenda items had been discussed by the respective Board committees. He asked the respective chairmen to read the resolutions and report the recommendations of their committees for discussion and action.

A. EDUCATIONAL POLICIES COMMITTEE MATTERS

Mr. Johnson asked Committee Chairman Spencer to present matters considered by the Committee and recommendations relative to them.

1. Faculty Professional Leave Policy

Educational Policies Committee Chairman Spencer stated that his committee recommended approval of the program. One part of the proposal as originally presented by the Faculty Senate, he said, had seemed not to fulfill the desired purposes of the program and was being suggested for deletion. This was section 13, which specified priorities to be applied when more applications are received in a year than a department can implement.

Mr. Spencer moved approval of the resolution, which Mrs. Johns seconded. Approval was unanimous.

RESOLUTION 1976--305

WHEREAS, the 111th Ohio General Assembly authorized the boards of trustees of state colleges and universities to establish and administer faculty improvement programs, and

WHEREAS, the Faculty Senate has recommended to the President of Ohio University a policy in compliance with the legislative mandate, and

WHEREAS, the President has concurred in the recommendations of the Faculty Senate, excepting Section 13,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Ohio University approve and adopt the recommended Faculty Improvement Program, with the exception of Section 13.

APPENDIX B, ITEM 2 RESOLUTION ADOPTED 9/27/76 FACULTY SENATE

TO: Faculty Senate

FROM: Professional Relations Committee

DATE: 27 Sep 76

SUBJ: Policy on professional leave

The Professional Relations Committee recommends the following revised policy on professional leave. It replaces the present Section V (A) (page 25) of the <u>Faculty Handbook</u>, and is in accord with Am. H. B. No. 712, which authorizes professional leave. Underlined sections represent recommended additions or revisions to the present policy. Sections in parentheses are recommended for deletion.

V. Faculty Improvement Program, Research Grants and Awards

A. Faculty Improvement Program

1. The purpose of the <u>Faculty Improvement Program</u> is to enhance the professional skills of the faculty member through <u>further education</u>, study, research, or creativwork. It is the spirit of the (professional leave) program to permit the faculty member maximum flexibility in planning, in his way, his professional development. <u>Both faculty and students as well as the public will benefit from such improvement</u> <u>in professional competence</u>.

2. At the end of each <u>seven-year teaching period at Ohio University (except as</u> limited by postponement of leave), each tenured <u>faculty member having faculty staru</u> shall be eligible for professional leave. Department chairmen accrue time towards eligibility in the same way as other faculty members. (Faculty members, other than department chairmen, whose duties are divided between academic and administrative duties must devote at least 50% of their service to academic duties such as teachir and research for a contract year to count toward eligibility.) All academic servic to Ohio University will count toward eligibility regardless of the rank, compus, or overseas program at which it was performed. Every faculty member who has <u>528</u> taken professional leave shall complete another seven years of service at Ohio University before he shall become eligible for another grant of professional leave.

3. Leaves of absence supported by other programs, such as Baker Awards, research grants, fellowships, etc., and leaves for the purpose of employment by another school or company will not be considered as substitutes for professional leave. However, the period spent on such special leaves of absence will not count as part of the accrual period for professional leave.

4. Professional leave may consist of one quarter at full pay, two quarters at three-fourths pay, or three quarter at two-thirds pay* These rates are to be applied to the pay the faculty member normally would receive during the quarter(s) in which he is to be on leave.

5. Professional leave may be granted for a maximum of three quarters. Faculty on nine-month contracts will be granted leave only during the <u>quarters</u> <u>covered by a contract</u>. <u>Professional leave may not be taken during the summer</u> <u>or other off quarter</u>, though such quarters do count toward eligibility for profes-<u>sional leave</u>. Faculty members on twelve-month contracts will be granted leave at any time during the twelve-month period <u>of the contract</u>, with the combined summer sessions considered to be one quarter.

6. A faculty member on professional leave will not hold a paid position unless that position can be shown to assist him professionally. <u>Should he hold such a paid position</u> <u>during the period of the leave, however, the sum of the professional leave salary and ad-</u> ditional funds in the form of grants, stipends, gifts, or pay shall not exceed the salary

| *An Illustr/ | ation of Prof | essional Leave Pay Schedu | les. 9-month sal | lary of \$15,000. |
|--------------|---------------|---------------------------|--------------------------|------------------------------------|
| 0n leave | Teaching | Pay to leave: | Pay for time teaching | Available for partial replacement: |
| l quarter | 2 quarters | \$5,000 | \$10,000 | \$0 |
| 2 quarters | l quarter | 7,500 (3/4 of \$10,000) | 5,000 (1/3 of | E \$15,000) \$2,500 |
| 3 quarters | 0 | 10,000 (2/3 of \$15,000) | 0 | 5,000 529 |

the faculty member would have received for that year without leave, excluding such funds as are applied to the special expenses of the leave for equipment, books, professional travel, services, higher cost of living elsewhere, etc. Should the sum exceed that amount, the university's contribution to his professional leave salary may be reduced accordingly.

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7. A faculty member who does not wish to apply for professional leave the year ne becomes eligible or who is denied leave for any reason, will not lose his eligibility and may apply in the following years. If a faculty member is denied leave for the convenience of the department, in spite of the fact that <u>his proposal merits approval</u>, every effort will be made to ensure that this denial is not continued another year.

8. Upon completion of professional leave, a faculty member starts accruing time toward eligibility for the award of his next professional leave as of the date of his resumption of normal academic duties. <u>He does not begin to accrue time toward</u> <u>another leave while the leave for which he is already eligible is delayed either</u> voluntarily or through denial of leave.

9. Professional leave shall be considered as part of university service. No faculty member shall, by virtue of being on professional leave, suffer a reduction or termination of his regular employee retirement or insurance benefits or of any other benefit or privilege he receives as a faculty member at Ohio University. Whenever such a benefit would be reduced because of a reduction in the faculty member's salary during the period of professional leave, the faculty member shall be given a chance to have the benefit increased to its normal level. Ohio Universit will continue to pay its portion of pension and insurance polleies.

10. Faculty members will be expected to teach at Ohio University for at least three quarters after completion of their professional leave.

11. Application for professional leave is to be made in writing to the department chairman ordinarily no later than the first day of the Winter Quarter preceding

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the summer and/or academic year in which the leave is to be taken. The decision by the President on his application is to be made known to the faculty member in writing no later than March 1, though this decision is subject to trustee approval at their next meeting. The application must include a well-considered plan, presented with a reasonable degree of specificity, showing how the leave will contribute to the professional effectiveness of the applicant and the best interest of the university, e.g., teaching efficacy, research, and creativity. 12. The department (chairman) will evaluate the faculty members' applications and the chairman will send all the applications and his recommendations to the appropriate dean. The dean will review all applications in his college and send them and his recommendations to the Provost, who will review them and make recommendations to the President for final approval or disapproval, subject to confirmation by the Board of Trustees. If the evaluation process results in a decision not to approve the application, the faculty member will be given, no later than March 1, written notification of the action and all reasons for the action. The written statement will be made by the person in the review process who first recommends disapproval of the application.

13. When more applications are received than a department can implement that year, the following principles shall be applied in determining which faculty members will be granted leave. These principles are listed in order of priority.
A. Judgments concerning the merit of the proposed project beyond the determination of its acceptability will not determine priority.

B. Previously approved proposals which could not be implemented for the sake
of departmental convenience or because of the discontinuation of previous sabbatical leave programs should be given highest priority if re-submitted.
C. The next most important determinant shall be longevity of service to Ohio
University since the last professional leave or since the beginning of employment
if the faculty member has had no previous paid leave. In cases of equal longevity

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in the two ways described above, preference is to be given the faculty member who has had no previous professional leave.

D. <u>Special opportunities such as invitation to a significant conference, nomi-</u> nation to a prominent post, availability of a convenient replacement, etc., may warrant preferential treatment of a proposal.

14. If a faculty member feels that his leave proposal has been unfairly appraised or for any other reason that he was denied professional leave unjustly, he will have the right to appeal the decision to his chairman, to the dean, to the <u>Provost</u>, and then to an appeal board which shall be the Professional Relations Committee of the Faculty Senate. This committee will normally interview the faculty member, his chairman, and his dean, and then make recommendations to the <u>Provost</u> for final action.

15. A report on the completed professional leave activities shall be submitted in writing through the same channels as the request for leave within three months following the return of the faculty member to his teaching duties at Ohio University. The department (chairman) will evaluate the report. <u>Evaluation of this report will</u> <u>play a significant role in the granting of future professional leaves.</u>

16. No professional leave may be granted that requires a corresponding addition to the permanent faculty of Ohio University. (In general,) Departments and regional campuses are expected to arrange for professional leaves on a "breakeven" or "no cost" basis; in some cases a "no cost" program may be desirable on a college wide basis. Duties of persons on professional leave normally will be assumed by the remaining faculty. If a faculty member is on leave with less than full salary, the remaining part of his budgeted salary may be used <u>toward replacement of his services</u>. The department chairman will describe how the proposed loss of teaching services will be compensated for, without impairment of the quality of the department's work. <u>Faculty members of small instructional units</u> and other singularly specialized faculty shall have equal opportunity for leave

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with all other faculty.

17. Regional campus faculty members shall submit requests for professional leave to the division coordinator. The division coordinator may forward the faculty member's application to the appropriate department at the Athens campus or to the most closely related department if no corresponding department exists. He shall take such action at the faculty member's request. The Athens department shall give advice on the merit of the faculty member's proposal and return it to the division coordinator, who shall take this advice into consideration in making his recommendations to the regional campus dean. The regional campus dean shall review all applications at his campus. He will send applications and his recommendations to the Provost, who will review them and make recommendations to the President for final approval or disapproval, subject to confirmation by the Board of Trustees. If the evaluation process results in a decision not to approve the application, the faculty member will be given written notification, no later than March 1. The written statement will be made by the person in the review process who first recommends disapproval of the application. The appeal procedure shall be through the division coordinator, the regional campus dean, the Provost, and then to the Professional Relations Committee of the Faculty Senate.

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B. BUDGET, FINANCE AND PHYSICAL PLANT COMMITTEE MATTERS

Chairman Johnson asked Committee Chairman Taylor to present matters considered by the Committee and recommendations relative to them.

> 1. Employment of Professional Investment Advisors and Bank to Act as Custodian of the Endowment Fund

Mr. Taylor read the resolution and moved its adoption. Mrs. Phillips seconded the motion. Approval was unanimous.

RESOLUTION 1976--306

WHEREAS, the Board of Trustees desires to employ a professional investment advisor and has examined the credentials and past performance of Andrecom Advisors, Inc.,

NOW, THEREFORE, BE IT RESOLVED that the Treasurer be empowered to employ Andrecom Advisors, Inc. to administer the Ohio University endowment funds and that further the First Trust Company of Columbus, Ohio, be employed to act as custodian bank for the endowment fund.

BE IT FURTHER RESOLVED that the Board of Trustees review the performance of the advisor or advisors on a semiannual basis.

2. 1976-77 Budget for Residence and Dining Hall Auxiliary

Mr. Taylor asked Mr. Bush to present the budget resolution. In doing so, and in moving its adoption, he expressed the view that it insured continued quality and improvement of dormitory life. President Ping stated his desire to acknowledge publicly the hard work that had gone into the preparation of the budget. He emphasized that it represented significant movement toward dealing with the financial problem of the dormitory system, made manageable by the special State debt subsidy. He emphasized that it would be a continuing burden and problem.

In response to a question by Mr. Lavelle about consultant fees, Dean Harter explained that, in line with suggestions of the Regents, our hope was to avail ourselves of consultants who would help us to manage the system in the most effective way.

Mr. Taylor seconded the budget motion, which was unanimously approved.

RESOLUTION 1976--307

1976-77 RESIDENCE AND DINING HALL AUXILIARY BUDGET

WHEREAS, the members of the Ohio University Board of Trustees reviewed a preliminary 1976-77 budget dated March 31, 1976, and

WHEREAS, on May 15, 1976 agreed to approve this as an interim budget for the Residence and Dining Hall Auxiliary fund pending actual occupancy level of the residence halls and married student apartments, and

WHEREAS, actual occupancy for the residence halls and married student apartments has been determined, and

WHEREAS, a final budget has been prepared to properly reflect income and expense,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees does hereby adopt the 1976-77 Residence and Dining Hall Auxiliary budget, dated September 29, 1976.

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OHIO UNIVERSITY

Inter-Office Communication

DATE October 11, 1976

| то | Dr. Charles J. Ping, President |
|------|---------------------------------------|
| FROM | Dr. Carol C. Harter, Dean of Students |
| | |

SUBJECT Domitory and Dining Auxiliary Budget, 1976–77

The attached materials and final budget for the residence halls represents scrupulous efforts to maximize our resources, contain costs in our operations, and, at the same time, be continually responsive to student needs by providing the best living environment possible.

I am indeed pleased to report that the resident occupancy has increased by approximately 500 students, our projected income by 12.8% and that we are taking stringent measures to control our costs so that expenditure levels will not exceed 9.9%.

In light of inflation and escalating wages, such cost containments can only be achieved through the cooperation and vigilance of all operating departments within the auxiliary enterprise. I can assure you we will continue to scrutinize our operating expenses carefully and will take advantage of all opportunities to maximize auxiliary income without seriously curtailing services to student residents.

I therefore urge you and the Board of Trustees to approve the attached budget.

CCH/pr

Attachments

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OHIO UNIVERSITY

Inter-Office Communication

DATE October 8, 1976

| то | Dr. Carol Harter, Dean of Students |
|---------|-------------------------------------------------------------------------------|
| FROM | Mr. Robert A. Hynes, Director of Residence Services and Auxiliaries |
| | |
| SUBJECT | Final Budget for the Residence and Dining Hall Current Auxiliary Fund 1976-77 |

1. Income is predicated upon the actual fall quarter occupancy of 6,000 students with a projected occupancy level of 95.4% from fall to spring quarter. It is projected that the married student apartments will be occupied at 98% level of capacity during the fiscal year 1976-77. All other income areas reflect an amount based upon 1975-76 actual and the inclusion of \$25.00 per quarter room and board increase.

2. The special debt service subsidy has been adjusted by two per cent in accordance with the reduction previously mandated by the Governor's office. Concurrently, a further one per cent reduction has been implemented in anticipation of a further operating expense reduction by the Governor.

3. The financial premises section of the budget delineates foreseeable operating cost increases. The department of Residence Life has been adjusted upward by \$35,000 to properly reflect increased occupancy and staff adjustment. In addition, the department of Housekeeping has been increased by \$25,000 in recognition of increased occupancy. It should be understood that a number of larger buildings are being utilized this year for student accommodations (Convocation Center, Brown and Pickering Halls) which require greater residence life supervision, housekeeping service and maintenance.

4. The expenditure of approximately \$90,000 for capital improvements during 1975-76 and the anticipated expenditure of \$168,000 during 1976-77 will assist in meeting urgent equipment, furnishings, maintenance and repair items in the auxiliary. The expenditure of funds for capital improvements is fundamental in maintaining a marketable position for the residence and dining halls in the attraction of students to campus facilities.

5. A contingency of \$35,000 for consultant fees and program changes has been developed in recognition of the Board of Regents' requirement that the auxiliary be efficient and attractive to students. Additional contingencies have been budgeted which included \$91,615 for the development of a repair and replacement reserve and \$50,000 for certain unknown expense items that could occur during the 1976-77 fiscal year.

1976-77 Final Budget

In my judgment, the residence and dining hall auxiliary fund budget properly reflects significant effort in seeking cost containment. Furthermore, each operating department will continue efforts to maximize economies whenever possible during the course of the year. It is recommended that the final budget for the auxiliary dated October 8, 1976 be approved by the Ohio University Board of Trustees at their meeting on October 16, 1976.

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RESIDENCE AND DINING HALL CURRENT AUXILIARY FUND Financial Premises for 1976-77 Final Budget September 29, 1976

1. Closed Facilities

- 1975-76 Seven residence halls and three dining halls were closed.
- 1976-77 Grosvenor Hall (including dining hall area) has been renovated for use by the College of Osteopathic Medicine.

Scott Quadrangle is currently being used as the Athens Day Living Center until such time as an alternate site is located compatible with their program requirements.

Parks Hall will be used as a guest housing facility.

Cady Hall and Brough House will be used for guest housing during the fall quarter in the interest of the recruitment program. Continuance of guest housing in these buildings, as well as Parks Hall, will be evaluated at the conclusion of the fall quarter to insure that income is meeting expense.

Howard Hall has been razed.

In summary, it is anticipated that all residence halls will be utilized for at least the fall quarter with only two dining halls (Shively and Bryan) remaining closed.

2. Occupancy Levels - Students

| | Fall Quarter | Yearly Average |
|---------|--------------|----------------|
| 1975-76 | 5,461 | 5,209 |
| 1976-77 | 6,000 | 5,724 |

The yearly average occupancies are based on the 1975-76 actual experience rate of 95.4%.

3. Quarterly Rate Increase

| 1975 - 76 | \$25.00 |
|----------------------|---------|
| 1976-77 | \$25.00 |

4. <u>Summary of Quarterly Rates</u>

See attached

The 1976-77 budget as it pertains to income is based on an average room rate of \$278 and an average board rate of \$242 per quarter.

5. Operating Cost Increases

The following cost increases over the previous year (1975-76) have been used in the 1976-77 final budget: average civil service step increases of 2 1/2%; contract and GA salaries of 5%; student minimum wage \$2.20 per hour to \$2.30 in January; raw food 1.5%; utilities 15.5% and approximately all other costs by 5%.

The effect of the civil service legislative pay increase of January 1976 has been included in the 1976-77 budget on an annual basis. The amount of the increase averaged 13% for the entire auxiliary resulting in an annual cost of approximately \$400,000 exclusive of allocated departments.

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OHIO UNIVERSITY Residence and Dining Hall Current Auxiliary Fund Final Budget October 8, 1976

| | | 1976-77 | 1976-77 |
|--------------------------------------|------------------|----------------|--------------|
| · · | 1975-76 | Preliminary | Final Budget |
| | Actual | Budget 3/31/76 | 10/8/76 |
| | | | |
| Income | | | |
| Residence halls | \$5,174,654 | \$5,664,420 | \$5,739,420 |
| Dining halls | 4,481,942 | 5,126,584 | 5,148,984 |
| Total income | 9,656,596 | 10,791,004 | 10,888,404 |
| Operating expenditures | | , , | |
| Residence Life | 633,389 | 714,199 | 684,199 |
| Director of Residence Services | 62,934 | 74,376 | 68,376 |
| Housing Office | 140,572 | 146,072 | 150,072 |
| Upholstery and Sewing Shop | 91,795 | 98,162 | 100,162 |
| Laundry | 130,814 | 138,145 | 135,645 |
| Housekeeping | 1,643,201 | 1,753,368 | 1,780,968 |
| Food Service | 3,904,997 | 4,315,084 | 4,298,684 |
| Direct Maintenance & Utilities | 1,744,878 | 1,906,837 | 1,887,882 |
| Capital Improvements | 89,874 | 200,000 | 168,000 |
| Other Administrative & Legal | 92,334 | 91,405 | 96,405 |
| General Fund Allocations | 578,328 | 650,207 | . 645,845 |
| Unemployment Compensation | 56,472 | 67,748 | 58,748 |
| Total operating expenditures | 9,169,588 | 10,155,603 | 10,074,986 |
| | | | |
| Net income from operations | 487,008 | 635,401 | 813,418 |
| Investment income from the debt | , | , | , |
| service reserve | 177,285 | 198,000 | 185,000 |
| Total net income before debt service | 664,293 | 833,401 | 998,418 |
| | | | |
| Debt Service | 2,734,100 | 2,733,475 | 2,733,475 |
| Net income (deficit) | (2,069,807) | | (1,735,057) |
| | | | |
| Beginning fund balance | - | - | 35,555 |
| Debt service state subsidy | 430,000 | 2,009,000 | 1,988,500 |
| Transfer from the bond pledge fund | 1,675,362 | | |
| Balance | 35,555 | 108,926 | 288,998 |
| Less amount for contingencies | | | |
| Consultant fees | | _ | 35,000 |
| Repair & replacement reserve | ~ ` | - | 91,615 |
| Other | | <u> </u> | 50,000 |
| Ending fund balance | <u>\$ 35,555</u> | \$ 108,926 | \$ 112,383 |
| | | <u> </u> | ******* |

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CURRENT RESIDEN HALL CONFIGURATION

<u> 1976-77 9/29</u>

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| Residence Hall | | SHMEN | | CLASSMEN | | UATES | TOTAL | CAPACITY | COMMENTS |
|---------------------------------------|----------------|----------------------------------------|----------|-----------------------------------------------|--------------|---------------------------------------|-------|-----------------------------|---------------------------------------|
| | <u>Male</u> | <u>Female</u> | Male | Female | <u>Male</u> | Female | | | |
| Armbruster | | | 98 | | | <u> </u> | 98 | 98 | Changed from coed to male |
| Atkinson | | | | 137 | <u> </u> | | 137 | 141 | |
| Biddle | | | | 110 | <u> </u> | | 110 | 112 | Changed from frosh to upperclass |
| Boyd | | 237 | | 11 | <u> </u> | | 248 | 265 | |
| Brough | | | | | Τ | | | i on ware states and the co | Guest Housing |
| | | , | | | | | | | |
| Brown | | 166 | | 10 | | | 176 | 243 | |
| Bryan | | | 84 | 84 | | | 168 | 170 | |
| Bush | 117 | | 6 | | 1 | <u></u> | 123 | 129 | |
| Cady | | | 1 | ······ | 1 | | | | Guest Housing |
| Convo | 163 | | 9 | | · | | 172 | 296 | · · · · · · · · · · · · · · · · · · · |
| | | | | | + | | | | |
| Crawford | | | t | · <u>····································</u> | 74 | 41 | 115 | 115 | · |
| Crook | | | t | 262 | 1 | · · · · · · · · · · · · · · · · · · · | 262 | 268 | |
| Dougan | | | 148 | | <u>+</u> | <u> </u> | 148 | 148 | |
| Ewing | } - | · | 60 | 34 | + | <u> </u> | 94 | 98 | ····· |
| Fenzel | ·· | <u>_</u> | 61 | 37 | + | | 98 | 98 | |
| renzei | | | <u> </u> | | + | | | <u> </u> | |
| Foster | <u></u> | | 72 | 18 | + | | 90 | 98 | · · · · · · · · · · · · · · · · · · · |
| Poster | | | 177 | | + | | 177 | 182 | · · · · · · · · · · · · · · · · · · · |
| Gamertsfelder | 29 | 17 | 80 | 19 | | <u> </u> | 145 | 148 | Honors Tutorial Program |
| Hoover | 187 | l/ | 9 | | + | | 145 | 203 | |
| Irvine | 295 | | 13 | <u> </u> | ÷ | | 308 | 320 | |
| James | 295 | ······ | 1.5 | <u> </u> | | | | 320 | ļ |
| · · · · · · · · · · · · · · · · · · · | | ′ | L | | <u> </u> | | | 000 | · |
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| Parks | | | 6 | 4 | | | 10 | | Guest Housing |
| Perkins | · 8 | 5 | 46 | 11 | 12 | 3 | 85 | 111 | International House |
| Pickering | 183 | , | 11 | | | | 194 | 223 | |
| Read | 110 | | 6 | | † | | 116 | 125 | |
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CURRENT RESIDE HALL CONFIGURATION

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<u> 1976-77 9/29</u>

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| Residence Hall | FRE | SHMEN | | CLASSMEN | | DUATES | TOTAL | CAPACITY | COMMENTS |
|------------------------------------|---------------------------------------|------------|-----------|----------|----------|---------------------------------------|-----------------------------------------|---------------------------------------|---------------------------------------|
| | Male | Female | Male | Female | Male | Female | · . | | Í |
| Ryors | 145 | | 8 | | | | 153 | 163 | |
| Sargent | | | 251 | | | | 251 | 256 | |
| Scott | | | 1 | | J | | | Distance of the | Closed |
| Shively | 13 | 7 | 53 | 29 | 4 | 3 | 109 | 119 | International House |
| Smith | | <u> </u> | 60 | 25 | | | 85 | 86 | |
| | | | | | | | | | |
| Tiffin | | 156 | | 7 | | • | 163 | 176 | |
| Treudley | | 116 | | 6 | | | 122 | 138 | |
| True | | | 70 | 25 | | | 95 | 98 | |
| Voigt | | | | 138 | | | 138 | 145 | |
| Washington | | 211_ | | 11 | | | 222 | 240 | |
| | | | | | | | | | L |
| Weld | | | 58 | 36 | | | . 94 | 98 | <u> </u> |
| Wilson | | 276 | | 13 | | | 289 | 307 | |
| Wray | | | 82 | 55 | | | 137 | 141 | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| TOTAL BY SEX | 1497 | 1191 | 1804 | 1286 | 173 | 81 | 6032 | 6482 | |
| | | | | | L | | | | |
| PERCENTAGE BY SEX | 55.7 | 44.3 | 58.4 | 41.6 | 68.1 | 31.9 | ····- | | |
| | | | <u> </u> | | | | <u> </u> | ļ | And Inchile Con Chudont Ha |
| TOTAL CLOSED HALLS | | | | | · | | 4 | | Available for Student Use |
| | | | | | <u> </u> | <u> </u> | | | |
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| | | | <u></u> | | <u> </u> | | | | <u>}</u> |
| OPEN HALL OCCUPANCY GRAND TOTAL | | | 1 | | | | | 6400 | |
| GRAND TOTAL | 2 | 688 | 3 | 90 | | 254 | 6032 | 6482 | |
| • | | | 1 | | | | ł | 1 | |
| | | | | | | | Į | • | |
| - | | | 1 | | | | | 1 | |



1976 - 1977 ROOM AND BOARD RATES

| | OUTSIDE BOARDER | SINGLE (ANY HALL) | DOUBLE- GRADUATE (A QUAD FOR TWO STUDENTS) | DOUBLE (NEW SOUTH GREEN) | DOUBLE (ANY HALL EXCEPT NEW SOUTH GREEN) | QUAD (A ROOM FOR FOUR STUDENTS) |
|-----------------------------------------------------------|--------------------|----------------------|-----------------------------------------------------|--------------------------------|---------------------------------------------------|---------------------------------------|
| Room Only | \$ 00 | \$305 | \$305 | \$283 | \$263 | \$245 |
| 7-A 7 Day 3 Meals | \$260 | \$565 | \$565 | \$543 | \$523 | \$505 |
| 7-B 7 Day Breakfast and Dinner | \$239 | \$544 | \$544 | \$522 | \$502 | \$484 |
| 7-L 7 Day Lunch and Dinner | \$239 | \$544 | \$544 | \$522 | \$502 | \$484 |
| 5-A 5 Day (Monday thru Friday) 3 Meals | \$230 | \$535 | \$535 | \$513 | \$493 | \$475 |
| 5-B 5 Day (Monday thru Friday) Breakfast and Dinner | \$215 | \$520 | \$520 | \$498 | \$478 | \$460 |
| 5-L 5 Day (Monday thru Friday) Lunch and Dinner | \$215 | \$520 | \$520 | \$498 | \$478 | \$460 |

OHIO UNIVERSITY HOUSING OFFICE

February 17, 1976

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II. Background Material

 January 31, 1976 Financial Forecast to Ohio Board of Regents. (pp. 1–5)

2. Preliminary Budget - March 31, 1976, and Supporting Material.

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Ohio University Residence and Dining Hall Current Auxiliary Fund Financial Forecast January 31, 1976

| | | | | | 1976-1977 | | | | |
|-----------------------------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------|-------------------------|-----------------------------|-------------------|---|----------------------------------------|---------------------|
| | 1975-1976 Forecast <u>1/31/76</u> | Incr. of 439 Stdts. & Rate Incr. | Close 3 Residence Halls | Legislative Pay Bill | Inflationary 5 Increases | Total Forecast | | Fixed Expense | Variable Expense |
| Incore: | | | | | | | | | |
| Residence Halls: | | | | | | | | | |
| Regular Quarter | \$4,234,123 | \$ 475,181 | s - | 5 - | \$ - | \$ 4,709,304 | | \$ | S |
| Surmer Qtr Pre-College | 82,638 | .4,132 | - | - | - | 86,770 | | | |
| workshops | 127,451 | | • | - | - | 127,451 | | | |
| Apartrents | 404,773 | 20,239 | - | · - | - | 425,012 63,339 | | | |
| Interest on Investments | 63,339 | - | | - | - | 03,333 | | | |
| #11 Other (Guest, Lindley Rental, Garages, Forfeitures | | | | | | | | | |
| etc.) | 252,544 | _ | _ | | _ | 252,544 | | | |
| | | • | | <u>-</u> | | | | | |
| Total Residence Hall | 5,164,868 | 499,552 | <u> </u> | <u> </u> | | 5,664,420 | | | |
| Dining Halls: | | | | | | , | | | |
| Regular Quarter | 3,554,476 | 541,924 | - | - | - | 4,106,400 | | | N . |
| Summer Qtr Pre-College | 58,315 | 2,916 | - | _ | _ | 61,231 | • | | |
| Workshaps | 218,062 | - | - | - | - | 218,062 | | ************************************** | |
| Vending Machines | 46,285 | - | - | - | - | 46,285 | | | |
| All Other (Guest, Snack Bars, | | | | | | • | - | .# | |
| Catering & Banquets, etc.) | 291,595 | - | - | - | - | 291,595 | | | |
| Raw Food Sold | 403,011 | - | - | - | - | 403,011 | | | |
| | | | | | - | ······· | | | ** |
| Total Dining Hall | 4,581,744 | 544,840 | | | | 5,126,584 | | | |
| · · · · · · · | | 1 014 202 | | | | 10 701 004 | | | |
| Total Income | 9,746,612 | 1,044,392 | - <u> </u> | | <u> </u> | 10,791,004 | | | |
| Operating Expenditures: Residence Life: | | | | | | | | | |
| R.D. 's & R.A. 's: | | | | | F 4 F94 | 05 365 | | | ·· · |
| Contract Salaries | 90,729 | | (10.710) | - | 5 4,536 | 95,265 | | | |
| Student Wages | 205,055 | 10,710 | (10,710) | - | 7 14,354 5 1,452 | 219,409 | | | |
| G.A. Salaries | 29,040 ¹ | | (2,322) | - | • • • • • • | 30,492 75,778 | | | |
| Staff Benefits Sub Total | 74,527 | 2,598 | $\frac{(2,598)}{(15,530)}$ | | 1,251 <u>2</u> 1,593 | 420,944 | | - | 420,944 |
| SUD IDTAI | 399,351 | 15,630 | (15,630) | | <u>C1 232</u> | 420,744 | | - | |

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Ohio University Residence and Dining Hall Current Auxiliary Fund Financial Forecast January 31, 1976

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|---|--|--|---|---|---|
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| | 1976-1977 | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------------|--------------------|-----------------------------------------------------|--------------------------------------------------------------|-------------------------------|------------------|----------------------------|
| | 1975-1976 Forecast <u>1/31/76</u> | Incr. of 439 Stdts. & Rate Incr. | Close J Residence Halls | Legislative Pay Bill | lnf ₹ | lationary Increases | Total Forecast | | Fixed Expense | Variable <u>Expense</u> |
| Dir. & Grn. Coords.: Contract Salaries Civil Ser. Salaries Student Hages Staff Benefits All Other Sub Total | 58,570 56,012 10,163 45,252 16,684 186,681 | - | - | 3,920 607 <u>4,527</u> | 5 2.5 7 5 | 2,929 1,400 711 695 834 <u>6,569</u> | | 1 Grn. Coord. Office Vari. | 154,777 | 43,000 _ |
| Approp. (Stdt. Gen. Fund) Total Residence Life | 28,427 614,459 | 15,630 | (15,630) | 4,527 | 5 | <u>1,421</u> 29,583 | <u>29,848</u> 648,569 | | - | 29,848 |
| Dir. of Res. Services: Contract Salaries Civil Ser. Salaries Staff Benefits Telephone-Admin. Basic All Other Total Dir. of Res. Sers. | 32,960 9,157 8,197 18,756 <u>1,464</u> 70,534 | | - | 560 87 - - - | 5 2.5 5 5 | 1,648 243 293 938 73 3,195 | 34,608 9,960 8,577 19,694 <u>1,537</u> 74,376 | | 74,376 | - |
| Housing Office: Centract Salaries Civil Ser. Salaries Student Wages Staff Benefits All Other Total Housing Office | 37,754 42,873 13,736 16,497 <u>26,176</u> 1 <u>37,036</u> | | | 2,800 433 <u>3,233</u> | 5 2.5 7 5 | 1,888 1,142 962 502 1,309 5,803 | 39,642 46,815 14,698 17,432 27,485 146,072 | | 146,072 | |
| Upholstery & Sewing Shop: Civil Service Salaries Staff Benefits All Other Total Uphol. & Sew. S. | 69,403 15,250 6,5 38 91,191 | | | 3,920 607 <u>4,527</u> | 2.5 5 | 1,633 284 <u>327</u> 2,444 | 75,156 16,141 6,865 98,162 | | 98,162 | |

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Ohio University Residence and Dining Hall Current Auxiliary Fund Financial Forecast January 31, 1976 1976-1977

| | | | | | | 13/0-1 | 9// | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------|---------------------|
| ** t | 1975-1976 Forecast 1/31/76 | Incr. of 439 Stdts. & Rate Incr. | Close 3 Residence Halls | Legislative Pay Bill | Inf] <u>1</u> | ationary Increases | Total Forecast | | Fixed Expense | Variable Expense |
| Laundry: Civil Ser. Salaries Staff Benefits All Other Total Laundry | 96,087 24,723 6,292 127,102 | - - | - | 6,720 1,040 <u>-</u> 7,760 | 2.5 5 | 2,570 398 <u>315</u> <u>3,283</u> | 105,377 26,161 6,607 138,145 | • | 138,145 | - |
| Housekeeping: Dir. Office: Contract Salaries Civil Ser. Salaries Staff Benefits All Other Sub Total | 45,200 66,747 22,303 2,638 136,888 | | | 3,920 607 4,527 | 5 2.5 5 | 2,260 1,767 623 132 4,782 | 47,460 72,434 23,533 2,770 145,197 | l Execu.Hskp. & 2 Area Ldrs. for l Grn. are Variable | 109,712 | 36,485 |
| Buildings: Civil Ser. Salaries Student Wages Staff Benefits Cleaning Supplies Linen Repairs Telephone-Res. Rm. Basic All Other (Incl. Equip.) Sub Total Total Housekeeping | 944,479 2,232 227,258 53,147 23,500 14,055 192,787 35,931 1,493,389 1,630,277 | | (32,318) (8,316) (2,098) (173) (3,113) (46,018) (46,018) | 60,480 9,360 - - - - - - - - - - - - - - - - - - - | 2.5 7 5 5 5 5 5 5 | 24,316 156 3,768 2,552 1,175 694 9,484 1,797 43,942 48,724 | 996,957 2,388 232,070 53,601 24,675 14,576 199,158 37,728 1,561,153 1,707,350 | . | | ۱,561,153 |
| Food Service: Central Food Fac.: Contract Salaries Civil Ser. Salaries Student Wages Staff Benefits All Other Sub Total | 53,582 279,621 11,589 75,056 16,326 436,174 | - - | - | 21,280 - 3,293 <u>24,573</u> | 5 2.5 7 5 | 2,679 7,523 811 1,607 <u>816</u> 1 <u>3,436</u> | 56,261 308,424 12,400 79,956 17,142 474,183 | | 474,183 | |

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# Ohio University Residence and Dining Hall Current Auxiliary Fund Financial Forecast January 31, 1976

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|                                                                                                                                                                                                                                          |                                                                                                                                                               |                                             |                                         |                                                                                                            |                                          | 1976-1                                                                                                     | 977                                                                                                                                                           |                        | <u>.</u>                                         | · ·                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|-----------------------------|
|                                                                                                                                                                                                                                          | 1975-1976<br>Forecast<br>1/31/76                                                                                                                              | incr. of<br>439 Stdts.<br>& Rate Incr.      | Close 3<br>Residence<br>Halls           | Legislativ<br>Pay Bill                                                                                     | e Infl.                                  | ationary<br>Increases                                                                                      | Total<br>Forecast                                                                                                                                             | ,                      | Fixed<br>Expense                                 | Variable<br>Expense         |
| Dining Halls:<br>Contract Salaries<br>Civil Ser. Salaries<br>Student Wages<br>Staff Benefits<br>Food<br>Cleaning Supplies<br>China, Glass, Silver<br>Paper Plates, etc.<br>All Other<br>Sub Total<br>Raw Food Sold<br>Total Food Service | 12,398<br>864,535<br>324,164<br>226,525<br>1,590,992<br>-23,777<br>23,850<br>26,207<br><u>6,659</u><br><u>3,099,107</u><br><u>381,651</u><br><u>3,916,932</u> | 110,218<br><u>110,218</u><br><u>110,218</u> | -                                       | 72,800<br>11,266<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5<br>2.5<br>7<br>6.5<br>5<br>5<br>5<br>5 | 620<br>23,433<br>22,691<br>4,511<br>110,579<br>1,189<br>1,193<br>1,310<br><u>333</u><br>165,659<br>179,295 | 13,018;<br>960,768<br>346,855<br>242,302<br>1,811,789<br>24,966<br>25,043<br>27,517<br><u>6,992</u><br><u>3,459,250</u><br><u>381,651</u><br><u>4,315,084</u> |                        |                                                  | 3,459,250<br>381,651        |
| Direct Maintenance:<br>Civil Service Salaries<br>Staff Benefits<br>Repairs<br>Utilities-waste collection<br>-all other<br>All Other<br>Total Direct Maint.                                                                               | 396,897<br>85,688<br>111,546<br>58,007<br>1,023,486<br>28,125<br>1,703,749                                                                                    | -<br>-<br>-<br>                             | ( 1,143)<br>(17,352)<br><u>(18,495)</u> | 21,640<br>3,380<br>-<br>-<br><u>-</u><br><u>-</u><br><u>-</u><br><u>-</u><br><u>-</u><br><u>-</u>          | 2.5<br>5<br>15.5<br>5                    | 10,471<br>1,620<br>5,577<br>2,843<br>155,951<br>1,406<br>177,868                                           | 429,208<br>90,688<br>117,123<br>59,707<br>1,162,085<br>29,531<br>1,886,342                                                                                    | 2/3 Fixed<br>1/3 Fixed | 429,208<br>90,688<br>78,082<br>387,362<br>29,531 | 39,041<br>59,707<br>774,723 |
| Capital Improvements                                                                                                                                                                                                                     | 170,420                                                                                                                                                       | <del>-</del>                                |                                         |                                                                                                            | Planned                                  | 29,580                                                                                                     | 200,000                                                                                                                                                       | 1/4 Fixed              | 50,000                                           | 150,000                     |
| Other Admin. & Legal                                                                                                                                                                                                                     | 87,052                                                                                                                                                        |                                             |                                         |                                                                                                            | 5                                        | 4,353                                                                                                      | 91,405                                                                                                                                                        |                        | 91,405                                           | -                           |
| General Fund Allocations:<br>(indirect cost)<br>Utilities-Heat. Plt. Dist.<br>Maint. (Central Shops)<br>Admin. Depts.<br>Total Gen. Fund Alloc.                                                                                          | 148,641<br>164,682<br>265,007<br>578,330                                                                                                                      | -                                           | -                                       | 11,690<br>13,560<br>15,664<br>40,914                                                                       | 5<br>5<br>5                              | 8,017<br>8,912<br>14,034<br>30,963                                                                         | 168,348<br>187,154<br>294,705<br>650,207                                                                                                                      |                        | 650,207                                          | _                           |
| Unemployment Compensation                                                                                                                                                                                                                | 66,096                                                                                                                                                        | <u> </u>                                    | <u></u>                                 | <u> </u>                                                                                                   | 2.5                                      | 1,652                                                                                                      | 67,748                                                                                                                                                        |                        | <u> </u>                                         | 67,748                      |
| Total Operat. Expend.                                                                                                                                                                                                                    | <u>9,193,178</u>                                                                                                                                              | 125,848                                     | (80,143)                                | 269,834                                                                                                    |                                          | 516,743                                                                                                    | 10.025,460                                                                                                                                                    |                        | \$ <u>3,001,910</u>                              | \$7,023,550                 |

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#### Ohio University Residence and Dining Hall Current Auxiliary Fund Financial Forecast January 31, 1976

|                                                                                             |                                         |                                        |                               |                         |       | 1976-19                   | 977                          |     |   |                  |                     |
|---------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------|-------------------------|-------|---------------------------|------------------------------|-----|---|------------------|---------------------|
|                                                                                             | 1975-1976<br>Forecast<br><u>1/31/76</u> | Incr. of<br>439 Stdts.<br>& Rate Incr. | Close 3<br>Residence<br>Halls | Legislative<br>Pay Bill | , c - | Inflationary<br>Increases | Total<br>Forecast            |     |   | Fixed<br>Expense | Variable<br>Expense |
| Net Income Before Debt Ser.                                                                 | 553,434                                 | 918,544                                | 80,143                        | (269,834)               |       | (516,743)                 | 765,544                      | • . |   | ъ.               | ·                   |
| Debt Service                                                                                | 2,735,037                               | -                                      | -                             | -                       |       | ( 1,562)                  | 2,733,475                    |     |   |                  |                     |
| Net Income (Deficit)                                                                        | (2,181,603)                             | \$918,544                              | S <u>50,143</u>               | S( <u>259,834</u> )     |       | \$(515,181                | (1,967,931)                  | •   |   |                  |                     |
| Beginning Fund Balance                                                                      | -                                       |                                        |                               |                         |       |                           | -                            |     |   |                  | •                   |
| Other Adjustments:<br>From Bond Pledge Fund<br>Debt Ser. State Subsidy                      | 1,259,165<br>441,000                    |                                        |                               |                         |       |                           | 198,000<br><u>2,00</u> 9,000 | ·   |   |                  |                     |
| Balance                                                                                     | 118,562                                 |                                        |                               |                         |       |                           | 239,069                      |     |   |                  |                     |
| Amount of Debt Service State<br>Subsidy to be Returned or Amt.<br>for Unknown Contingencies | 118,562                                 |                                        |                               |                         |       |                           | 239,069                      |     |   |                  |                     |
| Ending Fund Balance                                                                         | <u>s - 0 -</u>                          |                                        |                               |                         |       |                           | <u>\$ - 0 -</u>              |     | • |                  |                     |
|                                                                                             | ·                                       |                                        |                               |                         |       |                           |                              |     |   |                  |                     |

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#### OHIO UNIVERSITY

#### INTER-OFFICE COMMUNICATION

DATE April 19, 1976

| to   | Dr. Charles J. Ping, President                                    |
|------|-------------------------------------------------------------------|
| FROM | Mr. Robert A. Hynes, Diracted, Residence Services and Auxiliaries |
|      | Preliminary Budget for Residence and Dining Hall Current          |

Auxiliary Fund - 1976-77

13

Attached you will find a preliminary budget for the Residence and Dining Hall Current Auxiliary Fund for the 1976-77 academic year. This preliminary plan carefully approximates the financial forecast presented to the Ohio Board of Regents developed on January 31, 1976.

The highlights of the plan are as follows:

- Income is predicated upon the expectation that 5,900 students will occupy the Residence Halls and that the married students' apartments will continue to be occupied at 98% capacity. Other miscellaneous income categories have not been adjusted beyond this year's anticipated actual revenue.
- 2. Residence Hall space, currently open and available to student occupancy, amounts to 6,128 spaces. This provides for approximately 4% flexibility factor in the interest of student movement within the total system. It should be understood that if occupancy significantly exceeds the projected 5,900 the only remaining space will be in three new South Green buildings (Cady, Brough and Foster which are architectually designed for graduate students).
- 3. The financial premises section of the budget outlines anticipated operating cost increases. In addition the Department of Residence Life budget has been increased by \$65,000 in order to provide for additional student occupancy as well as staff adjustment, primarilyat the Resident Assistant and Assistant Resident Director level.
- 4. It is anticipated that income generated by the 1976-77 workshop program will offset the significant increase in Housekeeping labor to prepare the halls for the large volume of workshops anticipated for the 1976 summer.
- 5. Continuing efforts will be made to seek economy through control of expense in all operating departments.

Dr. Charles J. Ping April 19, 1976 Page Two

It is recommended that the preliminary budget be submitted to the Board of Trustees at the May 14, 1976 meeting. It is further recommended that final budget approvalitake place after the opening of the Fall Quarter in the interest of determining the exact level of occupancy. In summary, the attached preliminary plantis a request to the Trustees to approve spending in accordance with the proposed budget levels between June 1 and October 1, 1976.

#### RAH:vjh

Attachments:

Financial Premises for 1976-77 Preliminary Budget Preliminary Budget 1976-77 Room and Board Rates Proposed Residence Hall Configuration - 1976-77 (V)

cc:

Mr. Wm. Charles Culp, Vice President for Administrative Services
Dr. E. Dale Mathmiller, Acting Vice President for Academic Services
Mr. John Milar, Vice President and Treasurer
Mr. Ray Wineland, Assistant Controller
Dr. Carol Harter, newly appointed Dean of Students
Mr. Arthur R. Gibson, Director of Housing
Mr. Robert Reed, Director, Food Service
Mr. Henry Dean, Director, Residence Halls Housekeeping
Mr. Tyrone Morris, Director, Physical Plant

#### RESIDENCE AND DINING HALL CURRENT AUXILIARY FUND

Financial Premises for 1976-77 Preliminary Budget March 31, 1976

#### 1. Closed Facilities

1975-76 Seven residence halls and three dining halls are closed.

1976-77 Grosvenor Hall (including dining hall area) and Parks Hall are scheduled to be used by the College of Osteopathic Medicine.

> Scott Quadrangle is currently and will continue to be used as a Senior Citizens Center.

The Convocation Center will again be used as a guest housing facility.

Cady, Foster, and Brough are currently being withheld from the assignment pool, but it is anticipated that the spaces in these buildings will be required for next year.

Howard Hall is scheduled to be razed.

In summary, it is anticipated that all residence halls will be utilized for next year and only two dining halls (Shively and Bryan) will remain closed. It should be emphasized that although Scott Quadrangle and the Convocation Center will have alternate usage they will not be available for regular student residency.

#### 2. Occupancy Levels - Students

|         | <u>Fall Quarter</u> | Yearly Average |
|---------|---------------------|----------------|
|         | •                   |                |
| 1975-76 | 5,461               | 5,243          |
| 1976-77 | 5,900               | 5,664          |

The yearly average occupancies are based on the 1974-75 actual experience rate of 96%. Prior to 1974-75, the actual average was only 94%.

#### 3. Quarterly Rate Increase

| 1975-76 | \$25.00 |
|---------|---------|
| 1976-77 | \$25.00 |

## 4. Summary of Quarterly Rates

See attached

The 1976-77 budget as it pertains to income is based on an average room rate of \$278 and an average board rate of \$242 per quarter.

#### 5. Operating Cost Increases

The following cost increases over the current year (1975-76) have been used in the 1976-77 preliminary budget: Average Civil Service step increases of 2-1/2%; contract and GA salaries of 5%; student. minimum wage, \$2.20 per hour in July and \$2.30 in January; raw food, 6.5%; utilities, 15.5% and all other costs by 5%.

The effect of the civil service legislative pay increase of January 1976 has been included in the 1976-77 budget on an annual basis.

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#### Ohio University Residence and Dining Hall Current Auxiliary Fund 1976-77 Budget March 31, 1976

| · · · · · · · · · · · · · · · · · · ·                                                         | 1975-76<br>Approved<br>Budget | 1975-76<br>Forecast<br>1/31/76 | 1976-77<br>Preliminary<br>Budget |
|-----------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|----------------------------------|
| Income:                                                                                       |                               |                                |                                  |
| Residence Halls                                                                               | \$ 5,161,201                  | \$ 5,164,868                   | \$ 5,664,420                     |
| Dining Halls                                                                                  | 4,565,269                     | 4,581,744                      | 5,126,584                        |
| Total Income                                                                                  | 9,726,470                     | 9,746,612                      | 10,791,004                       |
|                                                                                               |                               |                                |                                  |
| Operating Expenditures:                                                                       |                               |                                |                                  |
| Residence Life                                                                                | , 651,574                     | 614,459                        | 714,199                          |
| Director of Residence Services                                                                | 75,856                        | 70,534                         | 74,376                           |
| Housing Office                                                                                | 140,469                       | 137,036                        | 146,072                          |
| Upholstery and Sewing Shop                                                                    | 80,854                        | 91,191                         | 98,162                           |
| Laundry                                                                                       | 126,650                       | 127,102                        | 138,145                          |
| Housekeeping                                                                                  | 1,636,649                     | 1,630,277                      | 1,753,368                        |
| Food Service                                                                                  | 3,781,492                     | 3,916,932                      | 4,315,084                        |
| Direct Maintenance                                                                            | 1,807,203                     | 1,703,749                      | 1,906,837                        |
| Capital Improvements                                                                          | 50,420                        | 170,420                        | 200,000                          |
| Other Administrative and Legal                                                                | 77,528                        | 87,052                         | 91,405                           |
| General Fund Allocations                                                                      | 574,195                       | 578,330                        | 650,207                          |
| Unemployment Compensation                                                                     | 98,645                        | 66,096                         | 67,748,                          |
| Legislative Pay Bill                                                                          | 200,000                       | (1)                            | (                                |
| Total Operating Expenditures                                                                  | 9,301,535                     | 9,193,178                      | 10,155,603                       |
| Net Income Before Debt Service                                                                | 424,935                       | 553,434                        | 635,401                          |
| Debt Service                                                                                  | 2,734,100                     | 2,735,037                      | 2,733,475                        |
| Net Income (Deficit)                                                                          | (2,309,165)                   | (2,181,603)                    | (2,098,074)                      |
| Beginning Fund Balance                                                                        |                               |                                |                                  |
| Other Adjustments:                                                                            |                               |                                |                                  |
| From Bond Pledge Fund                                                                         | 1,859,165                     | 1,859,165                      | 198,000                          |
| Debt Service State Subsidy                                                                    | 450,000                       | 441,000                        | 2,009,000                        |
| Balance                                                                                       |                               | 118,562                        | 108,976                          |
| Amount of Debt Service State<br>Subsidy to be returned or<br>amount for unknown contingencies |                               | 118,562                        | 108,926                          |
|                                                                                               | ·                             |                                |                                  |
| Ending Fund Balance                                                                           | <u>&gt;</u>                   | 3                              | <u> </u>                         |
| 1) Pay Bill increase included in                                                              |                               |                                |                                  |

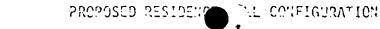
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PROPOSED RESIDENCE \_11 CONFIGURATION

# 1976-77 ( v )

| ticence Hall           | FRESH                                 |                                       |          | CLASSMEN | GRADUATES                             | CLOSED                                | TOTALS                                | COMMENTS                              |
|------------------------|---------------------------------------|---------------------------------------|----------|----------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
|                        | Hale F                                | erale                                 | Male     | Female   | Male Female                           | · · · · · · · · · · · · · · · · · · · | •                                     |                                       |
| erbruster              |                                       | · · · · · · · · · · · · · · · · · · · | 98       |          |                                       |                                       | 98                                    | Changed from coed to male.            |
| tkinson                |                                       |                                       |          | 141      |                                       |                                       | 141                                   |                                       |
| iddle                  | 1                                     |                                       | [        | 110      | <u>  </u>                             |                                       | 110                                   | Changed from frosh to uppercl.        |
|                        |                                       | 260                                   | /<br>}   | 10       | · · · · · · · · · · · · · · · · · · · |                                       | 270                                   |                                       |
| loyd<br>Trough         | 1                                     |                                       | 1        |          | }                                     |                                       | P                                     | Closed                                |
|                        |                                       |                                       | 1        |          |                                       |                                       | <u></u>                               |                                       |
| Shewn -                |                                       | 240                                   |          | 7        |                                       |                                       | 247                                   | · · · · · · · · · · · · · · · · · · · |
| Bryan                  |                                       |                                       | 85       | 85       | )<br>                                 | ·                                     | 170                                   |                                       |
| Bush                   | 1 122                                 |                                       | 6        |          | · · · · · · · · · · · · · · · · · · · |                                       | 128                                   |                                       |
| Jady                   | l                                     |                                       | l        |          | ·                                     |                                       |                                       | Ciosed                                |
| lonvo                  |                                       |                                       |          |          | \<br>                                 |                                       | <u>L</u>                              | Closed (Guest Housing)                |
| Grawford               |                                       |                                       | {        |          | 80 35                                 |                                       | 115                                   | Graduate Hall                         |
| Creck                  |                                       |                                       | <u> </u> | 268      | 00 33                                 |                                       | 1 268                                 |                                       |
| Doudan                 | ·                                     |                                       | 148      |          |                                       |                                       | 148                                   |                                       |
| Ewing                  |                                       |                                       | 61       | 37       |                                       | ·                                     | 98                                    |                                       |
| Fenzel                 |                                       |                                       | 61       |          | <u> </u>                              |                                       | 98                                    |                                       |
|                        |                                       |                                       |          |          | <u> </u>                              |                                       | <u> </u>                              |                                       |
| Foster                 |                                       |                                       | <u> </u> |          | 1                                     |                                       | ·                                     | Ciosed                                |
| Gamertsfelder          |                                       |                                       | 182      |          | - <u> </u>                            |                                       | 1 182                                 |                                       |
| Grasvenor              |                                       |                                       | f        |          |                                       |                                       |                                       | To College of Osteopathy              |
| Hoaver                 | 46                                    | 27                                    | 46       | 29       | ∼ <u>¦</u>                            |                                       | 1 145                                 | (Honors Tutorial Program              |
| Howard                 |                                       | ·                                     |          |          | · <u> </u>                            |                                       |                                       | Closed (To Be Razed)                  |
| u                      |                                       |                                       | +        |          | <u></u>                               |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |
| Irvine                 | 198                                   |                                       | 8        | -        | 1                                     | 1                                     | 205                                   |                                       |
| James                  | 308                                   |                                       | 13       |          |                                       | ·····                                 | 1 321                                 |                                       |
| Jefferson              | 257                                   |                                       | 1.11     |          | <u> </u> ,                            |                                       | 268                                   |                                       |
| Johnson                |                                       |                                       | 1        | 95       | }                                     |                                       | 1 95                                  |                                       |
| Lincoln                |                                       |                                       | 154      |          |                                       |                                       | 154                                   |                                       |
|                        | í                                     |                                       |          |          | 1                                     |                                       |                                       | 1                                     |
| Mackinnon              |                                       |                                       | {        |          | 75 45                                 |                                       | 120                                   | Graduate Hall                         |
| Martzolff (n           | 1                                     |                                       | 86       | 55       |                                       |                                       | 141                                   |                                       |
| O'Bleness U<br>Parks U |                                       |                                       | 84       | 64       |                                       |                                       | 1 148                                 |                                       |
| Parks U                |                                       |                                       |          |          |                                       |                                       |                                       | To College of Osteopathy              |
| Perkins                | 12                                    | 10                                    | 43       | 44       |                                       |                                       | 109                                   | International Program                 |
|                        |                                       |                                       |          |          |                                       |                                       | 1                                     |                                       |
|                        | · · · · · · · · · · · · · · · · · · · |                                       | 1        |          |                                       |                                       | !                                     | 1                                     |



# 1976-77 (y)

| nsidence Hall                            | FR        | ESHIEN                                 |            | RCLASSHEN |                                                | DUATES                                | CLOSED | TOTALS   | COMMENTS                              |
|------------------------------------------|-----------|----------------------------------------|------------|-----------|------------------------------------------------|---------------------------------------|--------|----------|---------------------------------------|
|                                          |           | Female                                 | Male       | Female    | Hale                                           | Female                                |        |          |                                       |
| Pickering                                | 225       |                                        |            |           | •                                              |                                       |        | 232      |                                       |
| Read                                     | 118       |                                        | 6          |           |                                                | . <u>.</u>                            |        | 124      |                                       |
| Rvors                                    | 163       |                                        | 7          |           | 1                                              |                                       |        | 170      |                                       |
| Sargent                                  |           |                                        | 256        |           |                                                |                                       |        | 256      |                                       |
| Scott                                    |           |                                        |            | <u></u>   |                                                |                                       |        |          | Closed                                |
| Shively                                  | 30        | 25                                     | 38         | 25        | <u> </u>                                       |                                       |        | 118      | International Program                 |
| Shith                                    | 1         |                                        | 61         | 25        | <u>;                                    </u>   | · <u> </u>                            |        | 86       | 1                                     |
| TITTIN                                   | i         | 165                                    |            | 9         | 1                                              |                                       |        | 174      | 1                                     |
| Treudley                                 |           | 134                                    | - <u>-</u> | 6         | 1                                              |                                       |        | 140      |                                       |
| irue                                     | l         |                                        | 61         | 37        |                                                |                                       |        | 98       |                                       |
| Voigt                                    | <u> </u>  |                                        |            | 145       | <u>ا ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ،</u> |                                       |        | 145      |                                       |
| Vashington                               | [         | 242                                    | -{         | 145       | <u> </u>                                       |                                       | ···· { | 253      |                                       |
| Weld                                     |           |                                        | 61         | 37        | <u> </u>                                       |                                       |        | 98       |                                       |
| l'ilson                                  |           | 298                                    | +          | 12        | 1                                              |                                       |        | - 310    | · · · · · · · · · · · · · · · · · · · |
| Wray                                     |           |                                        | 86         | 55        | +                                              |                                       |        | 141      |                                       |
| in ay                                    | <u> </u>  |                                        |            |           | <u>.</u>                                       | · · · · · · · · · · · · · · · · · · · |        | <u> </u> | 1.                                    |
| TOTAL BY SEX                             | 1,479     | 1,401                                  | 1,669      | 1,344     | 155                                            | 80                                    |        |          |                                       |
| PERCENTAGE BY SEX                        | 51.3%     | 48.7%                                  | 55.4%      | 44.6%     | 66%                                            | 34%                                   |        |          |                                       |
| FERGENTAGE DI JEA                        | 01.0/3    | 40.72                                  | 55.48      | 44.05     |                                                | J4 <i>8</i>                           |        | 1        |                                       |
| TOTAL CLOSED HALLS                       |           | ······································ |            |           | !                                              |                                       | 8      |          |                                       |
| TOTAL CLOSED CAPACI                      | <br>+     |                                        |            |           | 1                                              |                                       | 1,510  |          |                                       |
| TOTAL GLUSED GAPACI                      | T         |                                        |            |           | }                                              |                                       |        | 1        | 1                                     |
|                                          |           |                                        |            |           | 1                                              |                                       |        |          |                                       |
| · · · · · · · · · · · · · · · · · · ·    |           | · · · · · · · · · · · · · · · · · · ·  | -          |           | 1                                              |                                       |        | 1        |                                       |
|                                          | · · · · · |                                        |            |           |                                                |                                       |        |          |                                       |
| · · ·                                    |           |                                        |            |           |                                                |                                       |        |          |                                       |
| • •                                      |           | <u>,</u>                               |            |           | 1                                              | <u> </u>                              |        |          |                                       |
| <i>ч</i> <sub>1</sub>                    | ļ         | ······································ |            |           |                                                |                                       |        |          |                                       |
| čó – – – – – – – – – – – – – – – – – – – | ¦         |                                        |            |           | <u> </u>                                       |                                       |        |          |                                       |
| ·                                        |           |                                        |            |           | 1                                              |                                       |        |          | •                                     |
| OPEN HALL CAPACITIES<br>GRAND TOTAL      | 2.8       | 880                                    | 3,0        | 13        | 2                                              | 35                                    |        | 6,128    | 37 Halls Open                         |

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# 1976 - 1977 ROOM AND BOARD RATES

|                                                           |                    | `                    |                                                     |                                | •                                                 |                                       |
|-----------------------------------------------------------|--------------------|----------------------|-----------------------------------------------------|--------------------------------|---------------------------------------------------|---------------------------------------|
|                                                           | OUTSIDE<br>BOARDER | SINGLE<br>(ANY HALL) | DOUBLE-<br>GRADUATE<br>(A QUAD FOR<br>TWO STUDENTS) | DOUBLE<br>(NEW SOUTH<br>GREEN) | DOUBLE<br>(ANY HALL<br>EXCEPT NEW<br>SOUTH GREEN) | QUAD<br>(A ROOM FOR<br>FOUR STUDENTS) |
| Room Only                                                 | \$ 00              | \$305                | \$305                                               | \$283                          | \$263                                             | \$245                                 |
| 7-A<br>7 Day<br>3 Meals                                   | \$260              | \$565                | \$565                                               | \$54,3                         | \$523                                             | \$505                                 |
| 7-B<br>7 Day<br>Breakfast and Dinner                      | \$239<br>-         | \$544                | \$544                                               | \$522                          | \$502                                             | \$484                                 |
| 7-L<br>7 Day<br>Lunch and Dinner                          | \$239              | \$544                | \$544                                               | \$522                          | \$502                                             | \$484                                 |
| 5-A<br>5 Day (Monday thru Friday)<br>3 Meals              | \$230              | \$535                | \$535                                               | \$513                          | \$493                                             | \$475                                 |
| 5-B<br>5 Day (Monday thru Friday)<br>Breakfast and Dinner | \$215              | \$520                | <b>\$</b> 520                                       | \$498                          | \$478                                             | \$460                                 |
| 5-1<br>5 Day (Monday thru Friday)<br>Lunch and Dinner     | \$215              | \$520                | \$520                                               | \$498                          | \$478                                             | \$460                                 |

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OHIO UNIVERSITY HOUSING OFFICE

February 17, 1976

3. Issues Relating to Convocation Center Financing

Mr. Taylor reported that the committee, following discussion of alternatives, was recommending long term financing of the Convocation Center through a public bidding procedure. He moved the following resolution, which Dr. Holzer seconded. Approval was unanimous.

## RESOLUTION 1976--308

WHEREAS, the Trustees of Ohio University have determined that it is in the best interest of the university to publicly bid the long term financing of bonds to retire the 1976 Convocation Center Notes in the amount of \$5,875,000,

NOW, THEREFORE, BE IT RESOLVED that the Administrative Officers be empowered to employ a fiscal agent to assist in the public bond sale after first soliciting proposals for said employment.

# 4. Authorization to Ohio University Fund, Inc. to Sell Land

Chairman Taylor asked Mr. Bush to present the report of the committee. In response to questions by Mr. Spencer and Mr. Lavelle, Mr. Bush stated that a buyer was not in view and that a price had not been set. Mr. Johnson said that the Fund would solicit buyers. Mr. Bush observed that with the financial problems faced by the Fund, and with land holdings for which there was no foreseeable use, the Fund should maintain a posture of selling such lands for the benefit of the University. Mr. Johnson endorsed this statement.

President Ping observed that with the new highway, access to the property being recommended for sale would be a problem.

In response to a question by Mrs. Johns, Mr. Johnson said that in its sale the Fund Board would consider the advantages accruing to the University from the sale, rather than imposing conditions of sale. Mrs. Johns seconded the motion by Mr. Bush to approve the resolution. Approval was unanimous.

## RESOLUTION 1976--309

WHEREAS, it is unlikely that the University will require use of the Ohio University Fund land located near the intersection of State Route 682 and Richland Avenue in Athens, Ohio,

NOW, THEREFORE, BE IT RESOLVED that the Ohio University Board of Trustees authorizes the Ohio University Fund to sell said property.

5. Adjustment to Policy Concerning Waiver of Competitive Bids in Emergency or Single Source Situations

Mr. Taylor asked Mrs. Phillips to present the report of the committee. She moved approval of the resolution designed to improve the current procedure. Mr. Taylor seconded the motion. Approval was unanimous.

#### RESOLUTION 1976--310

WHEREAS, the Board of Trustees desires to authorize an adjustment to the policy concerning the waiver of competitive bids,

NOW, THEREFORE, BE IT RESOLVED that the following policy be adopted:

That the Director of Materials Management and Purchases may waive the competitive bidding requirements if he certifies that an emergency or single source does exist and that this procedure is approved by the Controller of the university. During instances where one or both of the designated individuals are out of town or on vacation, the Assistant Director of Materials Management and Purchases shall certify the need to waive competitive bidding requirements and that the Assistant Controller approve the transaction in the Controller's absence.

BE IT FURTHER RESOLVED that in the event of future changes in the designated authority for this policy, the President of the university shall make alterations to the policy at his discretion.

#### 6. Traffic and Parking Regulations

Mr. Taylor asked Mrs. Phillips to present the committee's recommendation. She moved approval of the updated Regulations. The Regulations, incorporating the following resolution, appear as Attachment 3, page**598**. Mrs. Phillips moved approval, which Mr. Spencer seconded. Approval was unanimous.

#### RESOLUTION 1976--311

BE IT RESOLVED that the following motor vehicle, traffic and parking regulations be, and they hereby are, adopted as the rules of the Board of Trustees of the Ohio University regulating and controlling the use of motor vehicles on the land and property of the Ohio University located in the City of Athens, County of Athens, and State of Ohio.

## C. BOARD-ADMINISTRATION COMMITTEE MATTERS

Dr. Holzer presented matters considered by the committee.

# 1. Sick Leave Policy for Faculty and Administrative Personnel

Dr. Holzer moved approval of the Sick Leave Policy resolution. Mrs. Johns seconded the motion. Approval was unanimous.

## RESOLUTION 1976--312

WHEREAS, the Ohio Revised Code mandates the payment to unclassified state employees for a part of unused sick leave at the time of retirement and whereas it is necessary to develop a formal sick leave policy to comply with this revision and whereas the President, after consultation with the Administrative and Faculty Senates, recommends adoption of an Ohio University Sick Leave Program,

THEREFORE, BE IT RESOLVED that the Ohio University Board of Trustees approves, effective July 1, 1976, the Ohio University Sick Leave Program. OHIO UNIVERSITY SICK LEAVE PROGRAM FOR FACULTY AND ADMINISTRATIVE PERSONNEL

#### I. Sick Leave Defined

A. Sick leave is the authorized absence from duties due to :

- 1. Personal illness, injury, or temporary disability.
- 2. Exposure to contagious disease which could be communicated to other members of the University family, or
- 3. Illness, injury, or death in the individuals immediate family. Immediate family is defined as: spouse, son, daughter, mother, father, brother, sister, grandparent, grandchild, father-in-law, mother-in-law, daughter-in-law, son-in-law, brother-in-law, sister-in-law, and a legal guardian or other person who stands in place of a parent (in loco parentis). Sick leave granted for a death in the immediate family shall not exceed five (5) working days.
- 4. Medical, dental, psychological, or optical examination or treatment of an employee or a member of his or her immediate family.
- B. Sick leave is granted on the approval of the department chairman or the manager to whom the individual reports: such a request should be made on the first day of absence or in advance if possible. The individual, upon return to work, must complete a sick leave request form. The University reserves the right to require the individual to:
  - 1. furnish medical evidence of illness,
  - 2. provide medical verification of ability to return to work.
- C. A consecutive period of sick leave includes all institutional teaching days for faculty. For administrative personnel it includes all normally scheduled work days except holidays observed by the University. No contract employee shall be charged with more than five (5) sick leave days in any seven (7) day period.

#### II. Accumulation of Sick Leave Benefit

- A. On July 1, 1976, the accumulated benefit for each participant will be computed as follows:
  - 1. Those individuals with ten or more years of total full-time service will be credited with 150 days of sick leave.

- 2. Those individuals with less than ten years of full-time service will be credited with the product of the number of years of service times 15 days (or the number of months of service times 1.25 days).
- B. Starting with July 1, 1976, the benefit will accumulate at the rate of 1.25 days per calendar month or fifteen days per year for all fulltime contract employees. (Full-time contract employee, for purposes of this policy, is defined as anyone holding a regular nine, ten, eleven, or twelve month contract.) Accrual of sick leave will be unlimited. Time spent on vacation, paid military leave, paid professional leave, or sick leave will count toward accumulation of benefits. There will be no accumulation of benefits while on unpaid leave of absence.
- C. Part-time Group I and Group II faculty and Group I administrators are eligible for sick leave accrual and use. The decimal fraction F.T.E. on an annual basis appearing on the faculty or administrative contract shall be multiplied by 15 days to determine sick leave days earned.
- D. An employee who transfers from one public agency to another, or who is reappointed or reinstated, or who transfers from one state department to another will be credited with the unused balance of accumulated sick leave--up to the maximum of the sick leave accumulation permitted in the public agency to which the employee transfers and provided the time between separation and reappointment does not exceed ten (10) years. Written proof of sick leave credits must be furnished by the department that the individual is leaving to the new department.

#### III. Period Covered

- A. Period covered by the accumulated sick leave benefit for teaching faculty is all institutional teaching days, during 1) the contract year period of nine months and 2) the specific period of a summer appointment.
  - 1. The contract year period for nine month employees shall be from the class schedule adjustment day of the fall quarter through the day in the spring quarter when grades are due in the Registrar's Office.
  - 2. The period of summer appointment is the individual's actual scheduled teaching time.

- B. Period covered by the accumulated sick leave benefits for administrative personnel is their normally scheduled work days exclusive of the University's holidays. Vacation time may be substituted for sick leave.
- IV. Sick leave benefits will be paid at 1) the contract amount during the fiscal or academic year, and 2) the summer contractual rate during a summer period except for those specifically assigned to the summer, as one of their regular quarters.

# V. Retirement Benefits for Accumulated Sick Leave

With the exceptions noted below, faculty and administrative personnel upon retirement with ten or more years of service with the State (service years as defined by STRS and PERS) shall be compensated in an amount not to exceed one-fourth of accrued but unused sick leave credit, up to 120 days, based on the individuals annual rate of compensation at the time of retirement. The maximum payment shall not exceed thirty (30) days.

For purposes of determining retirement benefits, the effective date of this policy is July 1, 1974. Individuals who retired by June 30, 1975. are entitled to be paid for one-fourth of their accumulated sick leave days: the maximum payment shall be one-fourth of 15 days. Individuals who retired by June 30, 1976, are entitled to be paid for one-fourth of their accumulated sick leave days up to a maximum of 30 accumulated days. Individuals who retire by June 30, 1977, are entitled to be paid for onefourth of their accumulated sick leave days, up to 45 days. The maximum number of days on which the retirement benefit will be paid until the 120 days is reached is listed in the following schedule:

| Ye   | ar   | Max. Days |
|------|------|-----------|
| June | 1978 | 60        |
| June | 1979 | 75        |
| June | 1980 | 90        |
| June | 1981 | 105       |
| June | 1982 | 120       |

For purposes of determining the retirement benefit the following schedule shall be used. Individuals on nine, ten, eleven, or twelve month contracts shall have their salary divided by the respective number of months they are under contract. This monthly salary shall in turn be divided by twenty-two to determine the per diem rate for calculating retirement benefits.

The payment of sick leave under this policy eliminates all leave credit of the faculty member at the time of retirement and payment will be made only once to any individual. Sick leave conversion does not apply to any termination or separation other than retirement. An employee who returns to the University service after retiring may accumulate and use sick leaves as before, but may not (under state law) convert the unused sick leave at the time of the second retirement.

#### VI. Record Keeping

The University will establish and maintain a process to assure accurate records associated with this sick leave policy.

Mecting of Oct. 16, 1976

2. Termination of Industrial Security Contract between the Department of Defense and Ohio University

Dr. Holzer moved approval of the resolution, which Mr. Bush seconded. Approval was unanimous.

## RESOLUTION 1976--313

At a meeting of the Board of Trustees of Ohio University, held at Athens, Ohio on the 16th day of October 1976, with a quorum present, it was voted that:

Ohio University terminates its Industrial Security contract with the Department of Defense for safeguarding Classified Information. The reasons for this action are as follows:

1. The level of activity requiring Security clearances at Ohio University has been too low in recent years to justify the costs in time and money, both to the University and the Security agency, to maintain a Security facility.

2. The Security agency has been severely reduced in staffing and funds. They support the termination of our facility contract.

3. The University personnel who have Security clearance find no need to continue with the complex process. There are only two individuals whose research makes it desirable to have Security clearance; they have been consulted and are willing to obtain their clearances through other means.

4. The security procedures now require a resolution by the Board of Trustees every time there is a change in the managerial officers of the University or in the Board itself. This inconvenience to the Board of Trustees is unwarranted by the level of activity.

THEREFORE, BE IT RESOLVED that this contract be terminated.

# D. OTHER BUSINESS

Chairman Johnson asked the respective committee chairmen and the President whether they had further business to present. They did not, nor did other members.

# VII. CONFIRMATION OF JANUARY 15, 1977, MEETING DATE AND SITE

Chairman Johnson confirmed January 15 as the next regular meeting date and the site as Athens. He suggested that a special meeting might be necessary before that date.

#### IX. GENERAL DISCUSSION--ROLL CALL OF MEMBERS

Members and officers had no comments. Mr. Johnson thanked members for their diligence in dealing with Board business.

#### X. ADJOURNMENT

Chairman Johnson, determining that there was no further business to come before the Board, declared the meeting adjourned at 10:00 a.m.

#### XI. CERTIFICATION OF SECRETARY

Notice of this meeting and its conduct was in accordance with Resolution 1975--240 of the Board, which resolution was adopted in accordance with Section 121.22 (F) of the Ohio Revised Code and of the State Administrative Procedures Act.

Fred H Johnson Chairman

Robert E. Mahn Secretary

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C.t. 16

# OHIO UNIVERSITY

# INTER-OFFICE COMMUNICATION

DATE OCTOBER 11, 1976

| TO DR. NEIL BUCKLEW, PROV | /OST                          |
|---------------------------|-------------------------------|
| Charles + ) anning        | RECTOR OF INFORMATION SYSTEMS |
| FROMCHARLES HARRINGTON. D | RECTOR OF INFORMATION SYSTEMS |

SUBJECT ENROLLMENT DATA FOR FALL 1976 (REVISED 10/16/76)

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THE ATTACHED TABLES PRESENT PRELIMINARY ENROLLMENT DATA FOR FALL QUARTER 1976. THESE DATA ARE BASED UPON REGISTRATION MATERIALS WHICH HAVE BEEN MACHINE PROCESSED AS OF FRIDAY, OCTOBER 8, 1976; A SMALL NUMBER OF REGISTRATION FORMS THAT HAVE BEEN RECEIVED BUT NOT PROCESSED, AND ESTIMATES FOR SEVERAL CONTINUING EDUCATION CLASSES WHICH HAVE BEEN PLANNED BUT HAVE NOT YET MET FOR THE FIRST CLASS SESSION.

THE FOLLOWING GENERAL CONCLUSIONS CAN BE DRAWN FROM A REVIEW OF THE DETAILED DATA CONTAINED IN THE ATTACHED CHARTS.

- 1. THE COMBINED ENROLLMENT FOR ALL CAMPUSES OF OHIO UNI~ VERSITY HAS INCREASED MORE THAN 5,4% OVER THE FALL OF 1975.
- 2. ENROLLMENT ON THE MAIN CAMPUS BY REGULAR FULL TIME STU-DENTS HAS INCREASED BY NEARLY 2% OVER LAST YEAR.
- 3. COMBINED MAIN CAMPUS AND CONTINUING EDUCATION ENROLLMENT HAS INCREASED BY MORE THAN 5%.
- 4. GRADUATE ENROLLMENT ON THE MAIN CAMPUS IS ROUGHLY EQUIVALENT TO LAST YEAR.
- 5. NEW FIRST-TIME FRESHMEN ENROLLMENT HAS INCREASED BY NEARLY 400 OR 16%.
- 6. ENROLLMENT BY TRANSFER STUDENTS HAS INCREASED BY 19% OVER LAST YEAR.
- 7. ENROLLMENT FOR RETURNING FORMER STUDENTS WHO WERE NOT ENROLLED DURING THE SPRING QUARTER DECREASED BY 30%.
- 8. SPECIAL NON-DEGREE STUDENT ENROLLMENT INCREASED BY 15% OVER LAST FALL.
- 9. THE AVERAGE CREDIT HOUR LOAD FOR REGULAR FULL TIME STUDENTS ON THE MAIN CAMPUS HAS INCREASED BY AN AVERAGE OF 2%. UNLY SPECIAL STUDENTS SHOW A DECLINE IN AVERAGE LOAD.

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10. THE ONLY CATEGORY OF NEW ENTERING UNDERGRADUATE STUDENTS THAT EXPERIENCED A DECLINE OVER FALL 1975 WAS THE BRANCH-TO-CAMPUS RELOCATING STUDENTS GROUP. THERE WERE 27% FEWER STUDENTS IN THIS CATEGORY THAN THERE WERE FOR FALL 1975.

A SMALL NUMBER OF REGISTRATION MATERIALS HAVE YET TO BE PROCESSED AND ADDITIONAL REGISTRATIONS ARE EXPECTED ESPECIALLY FOR CONTINUING EDUCATION COURSES. ADDITIONALLY, OUR INTENSIVE AUDIT OF THE REGISTRATION DATA IN PREPARATION FOR REPORTING TO THE REGENTS, FREQUENTLY RESULTS IN RE-CLASSIFICATION OF SOME STUDENTS. HOWEVER, THE FINAL ENROLLMENT DATA FOR FALL QUARTER ARE NOT EXPECTED TO SUBSTANTIALLY DIFFER FROM THE DATA CONTAINED HEREIN.

CH:JM

# OHIO UNIVERSITY Comparison of Total Headcount Enrollment

| Main Campus Regular                                                                         | Fall 75<br>Actual | Fall 76*<br>Preliminary | Difference       | Percent<br>Change   |
|---------------------------------------------------------------------------------------------|-------------------|-------------------------|------------------|---------------------|
| Undergraduate<br>Graduate                                                                   | 10,801<br>1,809   | 10,962<br>1,820         | 161<br>11        | 1.5                 |
| Medical                                                                                     |                   | 24                      | 24               | N/A                 |
| <u>Continuing</u> <u>Education</u><br>Undergrad/Grad Special C<br>Undergraduate<br>Graduate | E 0<br>339<br>191 | 250<br>482<br>271       | 250<br>143<br>80 | N/A<br>42.1<br>41.8 |
| TOTAL MAIN & C.E.                                                                           | 13,140            | 13,809                  | 669              | 5.1                 |
| Branch Campus                                                                               |                   |                         |                  |                     |
| Undergraduate                                                                               | 3,989             | 4,045                   | 56               | 1.4                 |
| Graduate                                                                                    | 280               | 302                     | 22               | 7.9                 |
| Sub-Total                                                                                   | 4,269             | 4,553                   | 284              | 6.7                 |
| GRAND TOTAL                                                                                 | 17,409            | 18,362                  | 747              | 5.4%                |

\* Minor changes in same categories are expected due to late registration, withdrawal and final audit before submission to Regents.

(Office of Provost 10/11/76) (REVISED 10/16/76)

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# OHIO UNIVERSITY New Entering Undergraduate Students by Category for Main Campus

| Category         | Fall 75<br>Actual | Fall 76*<br>Preliminary | Difference | Percent<br>Change |
|------------------|-------------------|-------------------------|------------|-------------------|
| Freshmen         | 2,443             | 2,828                   | 385        | 15.7              |
| Re-Enrolling     | 483               | 339                     | (144)      | (29.8)            |
| Special          | 178               | 204                     | 26         | 14.6              |
| Transfer         | 538               | 639                     | 1 01       | 18.7              |
| Branch-to-Campus | . 295             | 268                     | (27)       | ( 9.15)           |
| TOTAL            | 3,937             | 4,278                   | 561        | 8.7               |

## Notes:

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\* Preliminary count does not include nearly 180 sets of registration materials which have been received but have not yet been machine processed.

Graduate student registrations are roughly equivalent to last year. Final detail will not be available until post-registration audit scheduled after October 18.

(Office of Provost 10/11/76) (REVISED 10/16/76)

| MAIN CAMPUS         | F75  | F76   | 🧖 Change |
|---------------------|------|-------|----------|
| Freshmen            | 15.4 | 15.5  | 1        |
| Sophomore           | 15.5 | 15.8  | 2        |
| Junior              | 15.9 | 16.1  | 1        |
| Senior              | 15.3 | 15.3  | •        |
| Special             | 11.1 | 10.4  | (6)      |
| Total Undergraduate | 15.4 | 15.5  | 1        |
|                     |      |       |          |
| Masters             | 10.3 | 10.9  | 6        |
| Doctors             | 11.2 | 11.7  | 4        |
| Medical             |      | 29.0  | N/A      |
| Total Graduate      | 10.5 | 11.3* | 8*       |
| · Total Main        | 14.6 | 14.9  | 2        |

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# COMPARISON OF AVERAGE CREDIT HOUR LOAD FALL 1975 AND FALL 1976

\* Part due to medical school program.

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(Office of Provost 10/11/76) (REVISED 10/16/76)

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# **PRESIDENTS OFFICE**

## OHIO UNIVERSITY

OCT 21 1976

#### Inter-Office Communication

DATE <u>October 20, 1976</u>

| TO   | Bob Mahn                                            |  |
|------|-----------------------------------------------------|--|
|      | chule                                               |  |
| FROM | Charles Harrington, Director of Information Systems |  |

SUBJECT Presentation to trustees

Bob, we plan to do another pull of the data on Saturday, October 23. The information I reported verbally to the trustees was also based on a run earlier that same day.

My general comments were that there had been several minor changes to the initial press release which included:

- a. An increase of 206 students in the branch campuses bringing the branch total to 4553 or 6.7% increase.
- b. Since very few additional main campus registrations had been processed, I had no proposed changes to the main campus totals.
- Several changes had been noted in the distribution of the main campus total. These included the addition of the following new students;
   I freshman, 5 special students, and 9 branch-to-campus re-locating students.
- d. An incorrect number of 520 was previously reported for returning former students. This should have been reported as 339 or a drop of about 30%.
- At the time the initial data were released we had registration forms for 75 nursing students. I had assumed they were all new transfer nursing students. Only 19 were the other 56 were continuing students.

I also reported that I anticipate the mix of students to change based upon our audit of registration materials.

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# OHIO UNIVERSITY

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# PLANNING PROCESS

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## OHIO UNIVERSITY PLANNING PROCESS

## I. Educational Plan

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Mission Statement Statement on Major Environmental Issues

University Goals ----

# 11. Program Planning

Program Objectives Strategies and Activities Resource Allocation Evaluation

III Planning Reports

Campus Master Plan Facility Plan Staffing Projections Financial Program Residence Hall Plan

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# OHIO UNIVERSITY PLANNING PROCESS PURPOSES

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| I. <u>Educational P</u>                                                                     | <u>lan</u>                            | The Educational Plan sets overall direction for<br>institutional planning at Ohio University. It<br>will attempt to anticipate and describe the<br>decade ahead. It will be the foundation for<br>planning activity and provide a context for goals<br>and objectives.                                                                                                     |
|---------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mission St<br>Statement<br>Environm                                                         |                                       | The first phase will involve the adoption of a<br>Mission Statement describing the broad direc-<br>tions and purposes of the University. This<br>statement will be accompanied by analyses of<br>major environmental issues and assumptions essen-<br>tial to planning for the next decade.                                                                                |
| University                                                                                  | Goals                                 | The next phase will be the development of Uni-<br>versity goals for all major categories of<br>University life. This activity will translate<br>the Mission Statement into descriptions of<br>goals and directions that will serve as stan-<br>dards for program planning. These goals will<br>provide direction and priority for the develop-<br>ment of Ohio University. |
|                                                                                             |                                       | The Educational Plan will be adopted in the two<br>stages described above and will be completed<br>during the 1976-1977 year. It will serve as a<br>context for planning for a six-year period.                                                                                                                                                                            |
| II. <u>Program Plann</u><br>Program Ob<br>Strategies<br>Activit<br>Resource A<br>Evaluation | jectives<br>and<br>ties<br>Allocation | The colleges and major administrative units of<br>the University will specify their objectives in<br>the context of the Educational Plan. This<br>planning activity will include program develop-<br>ment and proposed resource allocation. It will<br>take place on two-year cycles.                                                                                      |
| Financial                                                                                   | ster Plan<br>Plan<br>Projections      | Special studies will be undertaken to supplement<br>the planning process. These reports are<br>normally institution-wide in their perspective<br>and impact. The Educational Plan will serve as<br>the standard for these reports; they will pro-<br>vide information and guidance to program<br>planning.                                                                 |

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# 1976-1977 SCHEDULE OF PLANNING ACTIVITIES

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|                                      | Review of Planning<br>Process Description                                                                                                                                                                                                                              | Mission<br>Statement                                                                                                                                                                                            | Statement of<br>Environmental Issues                                          | University<br>Goals                                                                      | Development of<br>Program Planning<br>System                                                                                                     | Planning<br>Reports                                                                                                                                           |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| O<br>C<br>T<br>O<br>B<br>E<br>R      | Oct. 8 - Draft des-<br>cription prepared for<br>review.<br>Oct. 15 - Draft des-<br>cription distributed<br>to Faculty Senate<br>Exec. Board, Deans'<br>Council, University<br>Council and Board of<br>Trustees.<br>Oct. 19 - Reviewed<br>at Second Planning<br>Retreat | Oct. 15 - Draft<br>statement dis-<br>tributed to<br>Faculty Senate<br>Exec. Board,<br>Deans' Council,<br>University<br>Council, and<br>Board of Trustees<br>Oct. 19 - Reviewed<br>at Second Planning<br>Retreat |                                                                               |                                                                                          |                                                                                                                                                  | Oct Work<br>with State in<br>identifying<br>consultant<br>architect for<br>Master Plan<br>Oct Review<br>of consultant<br>reports for<br>Residence Hal<br>Plan |
| N<br>V<br>E<br>M<br>B<br>E<br>R      | Nov. 12 - Revised<br>description of<br>Planning System<br>published                                                                                                                                                                                                    | Nov. 5 - Revised<br>statement dis-<br>tributed to cam-<br>pus community                                                                                                                                         | Nov. 18 - Statement<br>distributed as sup-<br>plement to Mission<br>Statement | Nov. 12 - Project<br>Group Authors and<br>readers identified<br>and assignments<br>begun |                                                                                                                                                  | Nov Master<br>Plan Consul-<br>tant-Architec:<br>identified<br>NovResidenc<br>Hall Plan in<br>draft form                                                       |
| D<br>E<br>C<br>E<br>M<br>B<br>E<br>R |                                                                                                                                                                                                                                                                        | Dec Review by<br>Planning Review<br>Committee and<br>Preparation of<br>final version of<br>statement                                                                                                            |                                                                               |                                                                                          |                                                                                                                                                  | Dec Campus<br>orientation of<br>Master Plan<br>Consultants<br>Dec Prepara<br>tion of final<br>version of<br>Residence Hall<br>Plan                            |
| J<br>A<br>N<br>U<br>A<br>R<br>Y      | S                                                                                                                                                                                                                                                                      | Jan Formal<br>action by Board<br>of Trustees<br>(Completion of<br>first phase of<br>Educational Plan)                                                                                                           |                                                                               | Jan Draft reports<br>compiled and dis-<br>tributed. Campus<br>forums held.               | Jan Draft<br>Description of<br>program planning<br>system developed<br>by Provost's<br>Office. Distri-<br>buted for review<br>to Fac. Sen. Exec. | Jan Formal<br>action by Boar<br>of Trustees on<br>Residence Hall<br>Plan                                                                                      |
| -                                    | ب<br>م                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                 | ).                                                                            |                                                                                          | Board, Deans' C.<br>and University<br>Council.                                                                                                   | )                                                                                                                                                             |



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Planning

Master Plan Reviewed and Submitted to Board of Trustees

Reports

Development of University Review of Planning Mission Statement of Environmental Issues Goals Program Planning Process Description Statement System Feb. - Review at Feb. - Review and critique by Plan-Third Planning ning Review Retreat Committee March - Planning March - Statements of goals prepared quides prepared for distribution to in final version. March - Formal colleges and major action by Board of administrative units. Trustees (completion of second phase of Educational Plan) EDUCATIONAL PLAN PUBLISHED

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LONG-TERM SCHED

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# LONG-TERM SCHEDULE FOR PLANNING

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# OHIO UNIVERSITY PLANNING PROCESS SCHEDULE

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|           | EDUCATIONAL PLAN                          | PROGRAM PLANNING                                         | PLANNING REPORTS                                           |
|-----------|-------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
| 1976-1977 | Develop Educational Plan<br>for 1977-1986 |                                                          | Campus Master Plan<br>Residence Hall Plan<br>Facility Plan |
| 1977-1978 |                                           | Program Planning for<br>1978–79, 1979–80 and<br>1980–81. | Staffing Projections<br>Financial Program                  |
| 1978-1979 |                                           |                                                          | 1                                                          |
| 1979-1980 |                                           | Program Planning for<br>1980–81, 1981–82, and<br>1982–83 |                                                            |
| 1980-1981 |                                           |                                                          |                                                            |
| 1981-1982 |                                           | Program Planning for<br>1982–83, 1983–84, and<br>1984–85 |                                                            |
| 1982-1983 | Develop Educational Plan<br>för 1983-1992 |                                                          |                                                            |
| 1983-1984 |                                           | Program Planning for<br>1984–85, 1985–86, and<br>1986–87 | Planning Reports<br>Revised Periodically                   |
| 1984-1985 |                                           |                                                          |                                                            |
| 1985-1986 |                                           |                                                          |                                                            |
| 1986-1987 |                                           |                                                          |                                                            |
|           |                                           |                                                          |                                                            |
|           |                                           |                                                          |                                                            |
|           |                                           |                                                          |                                                            |
|           |                                           |                                                          |                                                            |

## <u>O U CHAPTER I</u>

#### MOTOR VEHICLE. TRAFFIC AND PARKING

#### REGULATIONS

#### THE OHIO UNIVERSITY

ROBERT E. MAHN, AS SECRETARY OF THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY, CERTIFIES THAT HE IS THE DULY QUALIFIED SECRETARY OF THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY AND THAT ON THE <u>16</u> DAY OF <u>October</u> 1976 AT A REGULAR MEETING OF THE SAID THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY, AT WHICH A QUORUM WAS PRESENT AND VOTING AT AND THROUGHOUT THE MEETING, THE FOLLOWING RESOLUTION WAS DULY MOVED, SECONDED, AND BY VOTE OF <u>54</u> OF THE MEMBERS OF THE SAID THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY, THE SAME BEING THE REQUIRED NUMBER OF VOTES TO CONSTITUTE THE ACT OF THE SAID THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY, THE FOLLOWING RESOLUTION WAS ADOPTED AS THE ACT OF THE SAID THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY:

#### RESOLUTION

BE IT RESOLVED THAT THE FOLLOWING MOTOR VEHICLE, TRAFFIC AND PARKING REGULATIONS BE, AND THEY HEREBY ARE, ADOPTED AS THE RULES OF THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY REGULATING AND CONTROLLING THE USE OF MOTOR VEHICLES ON THE LAND AND PROPERTY OF THE OHIO UNIVERSITY LOCATED IN THE CITY OF ATHENS, COUNTY OF ATHENS, AND STATE OF OHIO:

\* 8 members of the 9 member Board were present for the meeting. BE IT FURTHER RESOLVED, THAT THESE REGULATIONS SUPERSEDE AND RENDER NULL AND VOID ANY AND ALL MOTOR VEHICLE: TRAFFIC AND PARKING REGULATIONS ENACTED PREVIOUSLY BY THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY ON SEPTEMBER 20, 1971 AND THE AMENDMENTS THERETO ENACTED BY THE BOARD OF TRUSTEES ON SEPTEMBER 20, 1972: DECEMBER 4, 1972 AND SEPTEMBER 10, 1973.

OU 1.01 STATEMENT OF INTENT AND PURPOSE. THESE MOTOR VEHICLE, TRAFFIC AND PARKING REGULATIONS OF THE OHIO UNIVERSITY ARE ENACTED BY THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY TO FACILITATE THE WORK OF THE FACULTY, STAFF AND STUDENTS, AS WELL AS OTHER PERSONS, ON THE LANDS AND PROPERTY OF THE OHIO UNIVERSITY.

IN GENERAL, IT IS THE BASIS OF THESE RULES THAT THE LANDS AND PROPERTY OF THE OHIO UNIVERSITY AND THE USE THEREOF ARE GOVERNED BY THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY PURSUANT TO THE POWER AND AUTHORITY GRANTED TO THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY IN CHAPTER 3337 OF THE OHIO REVISED CODE, AND THAT MOTOR VEHICLE, TRAFFIC AND PARKING REGULATIONS ARE TO BE ENACTED PURSUANT TO THE DIRECTION AND AUTHORITY CONTAINED IN SECTION 3345.04 OF THE OHIO REVISED CODE. FURTHERMORE, THE MOTOR VEHICLE LAWS OF THE STATE OF OHIO AS SET FORTH IN TITLE 45 OF THE OHIO REVISED CODE ARE APPLICABLE AND ENFORCEABLE UPON THE LANDS AND PROPERTY OF THE OHIO UNIVERSITY. THEREFORE, EXCEPT WHERE SPECIFICALLY MODIFIED HEREIN, ALL APPLICABLE PROVISIONS OF TITLE 45 OF THE OHIO REVISED CODE WILL BE ENFORCED ON THE LANDS AND PROPERTY OF THE OHIO UNIVERSITY AT ALL TIMES.

#### OU 1.02 DEFINITIONS

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OU 1.02.A <u>GENERAL</u>. THE DEFINITIONS OF THE VARIOUS TERMS USED IN THESE REGULATIONS SHALL BE THE SAME AS THOSE PROVIDED IN CHAPTERS 4501, 4503, 4505, 4507, 4509, 4511, 4513 AND 4549, OF THE OHIO REVISED CODE, AS PRESENTLY ENACTED OR AS AMENDED FROM TIME TO TIME HEREAFTER, EXCEPT SUCH MODIFICATIONS THEREOF AS ARE HEREIN MADE SPECIFICALLY APPLICABLE TO THESE REGULATIONS AND THE SUBJECT THEREOF, AND, IN SUCH CASES, THE DEFINITION SPECIFIED HEREIN SHALL BE APPLICABLE AND APPLIED.

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OU 1.02.B 'LAND AND PROPERTY OF THE UNIVERSITY' SHALL MEAN ALL LANDS AND ALL PROPERTY BELONGING TO THE OHIO UNIVERSITY AND ALL PROPERTY OVER WHICH THE OHIO UNIVERSITY MAY HAVE CONTROL.

BU 1.02.C '<u>UNIVERSITY' AND 'BOARD OF TRUSTEES</u>' SHALL MEAN THE OHIO UNIVERSITY AND THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY, RESPECTIVELY.

OU 1.02.D '<u>Street or Highway</u>' as used herein, or in Title 45 of the Ohio Revised Code as applicable to any part of the lands and property of the University shall also mean such portions of the land and property of the University as shall be improved and open for the use of, and upon which motor vehicles are permitted, from time to time, by virtue of these regulations.

OU 1.02.E '<u>ROADWAY</u>' AS USED HEREIN, OR IN TITLE 45 OF THE OHIO REVISED CODE AS APPLICABLE TO ANY PART OF THE LANDS AND PROPERTY OF THE UNIVERSITY SHALL ALSO MEAN SUCH PORTIONS OF THE LAND AND PROPERTY OF THE UNIVERSITY AS SHALL BE IMPROVED AND OPEN FOR THE USE OF, AND UPON WHICH MOTOR VEHICLES ARE PERMITTED, FROM TIME TO TIME, BY VIRTUE OF THESE REGULATIONS.

OU 1.02.F '<u>PARKING ZONES</u>' SHALL MEAN THOSE PORTIONS OF STREETS, HIGHWAYS OR ROADWAYS ON WHICH THE PARKING OF VEHICLES MAY BE PERMITTED AND REGULATED BY THE BOARD OF TRUSTEES OR THE DIRECTOR OF SECURITY OF THE UNIVERSITY.

OU 1.02.G '<u>PARKING LOTS</u>' SHALL MEAN THOSE PORTIONS OF THE LAND AND PROPERTY OF THE UNIVERSITY WHICH SHALL, FROM TIME TO TIME, BE SET ASIDE FOR THE PARKING OF MOTOR VEHICLES.

OU 1.02.H '<u>PARKING AREA</u>' SHALL MEAN ANY PORTION OF THE LAND AND PROPERTY OF THE UNIVERSITY WHICH SHALL, FROM TIME TO TIME, BE SET ASIDE FOR THE PARKING OF MOTOR VEHICLES. OU 1.02.1 '<u>FACULTY MEMBER</u>' SHALL MEAN ALL PERSONS EMPLOYED BY THE UNIVERSITY HOLDING ACADEMIC RANK AND PRIVI-LEGES AS DEFINED AND PROVIDED IN THE RULES OF THE BOARD OF TRUSTEES AND THE HANDBOOK FOR THE FACULTY OF THE UNIVERSITY.

FOR THE PURPOSES OF THESE REGULATIONS THE DEFINITION OF 'FACULTY MEMBER' SHALL INCLUDE ADMINISTRATIVE OFFICERS OF THE UNIVERSITY. WHEN DOUBT ARISES AS TO THE STATUS OF AN INDIVIDUAL THE PARKING COMMITTEE SHALL HAVE THE POWER TO DETERMINE THE STATUS OF A GIVEN INDIVIDUAL.

OU 1.02.J '<u>STAFE MEMBER</u>' SHALL MEAN ALL OTHER EMPLOYEES OF THE UNIVERSITY WHO ARE NOT FACULTY MEMBERS.

OU 1.02.K '<u>Student</u>' SHALL MEAN ALL PERSONS WHO ARE REGISTERED AS STUDENTS OF THE UNIVERSITY UNDER ANY CLASSIFICA-TION AS TO COURSE, SUBJECT MATTER, OR AS FULL OR PART TIME OR SPECIAL, AS WELL AS ALL PERSONS WHO MAY NOT BE REGISTERED AS STUDENTS BUT WHO ATTEND COURSES REGULARLY TAUGHT AS PART OF THE CURRICULUM OF THE UNIVERSITY.

OU 1.02.L '<u>VISITOR</u>' SHALL MEAN ALL PERSONS WHO ARE NOT EITHER FACULTY MEMBERS, STAFF MEMBERS, OR STUDENTS.

OU 1.03 DIRECTOR OF SECURITY

OU 1.03.A <u>DIRECTOR OF SECURITY</u>. THE POSITION OF DIRECTOR OF SECURITY HAS HERETOFORE BEEN CREATED AND IS EXISTING AS AN ADMINISTRATIVE POSITION OF THE UNIVERSITY AND IN ADDITION TO OTHER POWERS WHICH MAY HAVE BEEN CONFERRED UPON IT SHALL HAVE THE POWERS AND AUTHORITY CONFERRED UPON IT BY THESE REGULATIONS.

OU 1.03.B THE DIRECTOR OF SECURITY MAY BY RULE:

OU 1.03.B.1 REGULATE THE STOPPING, STANDING, OR PARKING OF VEHICLES ON THE ROADWAYS DESIGNATED HEREIN AS THOSE PARTS OF THE LAND AND PROPERTY OF THE UNIVERSITY UPON WHICH VEHICULAR TRAFFIC MAY BE PERMITTED:

OU 1.03.2 REGULATE TRAFFIC, BY MEANS OF POLICE OFFICERS AND TRAFFIC CONTROL DEVICES, ON PARTS OF THE LAND AND PROPERTY OF THE UNIVERSITY UPON WHICH VEHICULAR TRAFFIC MAY BE PERMITTED;

OU 1.03.B.3 REGULATE OR PROHIBIT PROCESSIONS OR ASSEMBLAGES ON THE PARTS OF LAND AND PROPERTY OF THE UNIVERSITY UPON WHICH VEHICULAR TRAFFIC MAY BE PERMITTED;

OU 1.03.B.4 DESIGNATE PARTICULAR ROADWAYS AS ONE-WAY ROADWAYS AND REQUIRE ALL VEHICLES THEREON BE MOVED IN ONE DIRECTION:

OU 1.03.B.5 DESIGNATE ANY ROADWAY AS A THROUGH ROADWAY AND REQUIRE ALL TRAFFIC TO STOP BEFORE ENTERING OR CROSSING THE SAME, OR DESIGNATE ANY INTERSECTION AS A STOP INTERSECTION AND REQUIRE ALL VEHICLES TO STOP AT ONE OR MORE ENTRANCES TO SUCH INTERSECTIONS;

OU 1.03.B.6 <u>Regulate the use of roadways by</u> <u>Vehicles</u>.

NO RULE OF THE DIRECTOR OF SECURITY ENACTED UNDER THESE REGULATIONS SHALL BE EFFECTIVE UNTIL SIGNS GIVING NOTICE OF SUCH RULES ARE POSTED UPON, OR AT THE ENTRANCE TO THE ROADWAY OR PART THEREOF AFFECTED AS MAY BE MOST APPROPRIATE.

OU 1.04 PARKING COMMITTEE

OU 1.04.A <u>PARKING COMMITTEE</u>. THE PARKING COMMITTEE HAS HERETOFORE BEEN CREATED AND IS EXISTING AS A DULY CONSTITUTED COMMITTEE OF THE UNIVERSITY. IN ADDITION TO OTHER POWERS WHICH MAY HAVE BEEN CONFERRED UPON IT THIS COMMITTEE SHALL HAVE THE POWERS AND AUTHORITY CONFERRED UPON IT BY THESE REGULATIONS.

OU 1.04.B <u>POWERS OF THE PARKING COMMITTEE</u>. THE PARKING COMMITTEE SHALL HAVE THE POWER TO REGULATE THE ASSIGNMENTS OF MOTOR VEHICLES TO PARKING AREAS ON THE LAND AND PROPERTY OF THE UNIVERSITY UNDER AND PURSUANT TO THESE REGULATIONS AND TO ORDERS OF THE BOARD OF TRUSTEES OF THE UNIVERSITY FROM TIME TO TIME GIVEN. THE PARKING COMMITTEE SHALL HAVE SUCH OTHER AND FURTHER POWERS AS ARE SPECIFICALLY CONFERRED UPON IT FROM TIME TO TIME BY THE BOARD OF TRUSTEES BY ORDER AND BY DIRECTION THROUGH THE PRESIDENT OF THE UNIVERSITY OR BY VIRTUE OF THESE REGULATIONS.

#### OU 1.05 VEHICULAR TRAFFIC REGULATIONS

OU 1.05.A <u>VEHICULAR TRAFFIC AND PARKING PROHIBITED</u>. All vehicular traffic is prohibited, and no person shall drive, operate or control, park, or otherwise use a motor vehicle upon the land and property of the University, except in the places and areas, and in the manner subject to the PROVISIONS OF THE REGULATIONS AND RULES OF THE BOARD OF TRUSTEES, THE DIRECTOR OF SECURITY OR THE PARKING COMMITTEE AS HEREINAFTER PROVIDED OR MAY BE HEREAFTER PROVIDED.

OU 1.05.B <u>VEHICULAR TRAFFIC PERMITTED</u>. VEHICULAR TRAFFIC SHALL BE PERMITTED ON CERTAIN ROADWAYS WHICH HAVE BEEN IMPROVED AND DESIGNED FOR VEHICULAR TRAFFIC AND WHICH ARE DESIGNATED AND LOCATED ON A MAP OF SUCH LAND. AND PROPERTY OF THE UNIVERSITY, A COPY OF WHICH IS ATTACHED HERETO AND MADE A PART HEREOF, AS FOLLOWS: (SEE APPENDIX I)

OU 1.05.B.1 DRIVES AND ROADWAYS LOCATED IN THE EAST GREEN AREA AS INDICATED ON SAID MAP AND KNOWN AS EAST GREEN DRIVE AND EDGEHILL DRIVE. THESE DRIVES ARE RESTRICTED TO SERVICE VEHICLES ONLY.

OU 1.05.B.2 ROADWAY RUNNING IN A SOUTHERLY DIRECTION FROM MILL STREET PARALLEL TO B.&O. RAILROAD AS INDICATED ON SAID MAP AND KNOWN AS MCKINLEY AVENUE.

OU 1.05.8.3 ROADWAY TO LAKEVIEW COMMUNITY CENTER KNOWN AS SOUTH GREEN DRIVE AS INDICATED ON SAID MAP.

OU 1.05.B.4 DRIVES AND ROADWAYS LOCATED IN THE SOUTH GREEN AREA AS INDICATED ON SAID MAP AND KNOWN AS SOUTH GREEN DRIVE AND NELSON DRIVE.

OU 1.05.B.5 DRIVES AND ROADWAYS, UNNAMED, LOCATED IN MILL STREET MARRIED STUDENT APARTMENT AND SCOTT QUADRANGLE AREAS.

OU 1.05.8.6 ALL OR PORTIONS OF MCKINLEY AVE., VAN Vorhes, Race, Poplar, Pearl, Wolfe, University Terrace and East Mulberry Streets, as indicated on said map. Certain Roadways in the area have been designated and marked as one-way Roadways and all traffic shall move in one direction only.

OU 1.05.8.7 DRIVES ADJACENT TO MUSIC HALL AND HUDSON HEALTH CENTER, UNNAMED, BUT MARKED ON SAID MAP.

OU 1.05.B.8 DRIVES AND ROADWAYS LOCATED IN THE WEST GREEN AREA AND ADJACENT ATHLETIC FIELDS, AS INDICATED ON SAID MAP AND KNOWN AS WEST GREEN DRIVE AND OXBOW TRAIL. CERTAIN ROADWAYS IN THE WEST GREEN AREA HAVE BEEN DESIGNATED AND MARKED AS ONE-WAY READWAYS AND ALL TRAFFIC SHALL MOVE IN ONE DIRECTION ONLY.

OU 1.05.8.9 DRIVES AND ROADWAYS LOCATED IN THE AREA OF PORTER HALL, GROVER CENTER, BIRD ARENA AND PEDEN Stadium as indicated on said map and known as Oxbow Trail, Sycamore Drive and South Green Drive.

OU 1.05.8.10 DRIVES AND ROADWAYS IN THE AREA OF THE POWER PLANT, FOOD SERVICE AND LAUNDRY BUILDINGS AS INDICATED ON SAID MAP AND KNOWN AS OXBOW TRAIL.

OU 1.05.B.11 VEHICULAR TRAFFIC ON EAST GREEN STREET AND PORTIONS OF EAST MULBERRY STREET IS RESTRICTED TO VEHICLES USED IN CONNECTION WITH SERVICE TO THE PHYSICAL PLANT OR EQUIPMENT AND ALL OTHER VEHICULAR TRAFFIC IS PROHIBITED. SUCH ROADWAYS MAY BE OPENED TO ALL VEHICULAR TRAFFIC FROM TIME TO TIME AS THE DIRECTOR OF SECURITY MAY DEEM NECESSARY.

FROM TIME TO TIME, AND SUBJECT TO THE RULE OF THE DIRECTOR OF SECURITY, OTHER AREAS OF THE LAND AND PROPERTY OF THE UNIVERSITY MAY BE OPENED TO VEHICULAR TRAFFIC UNDER THE CONTROL AND DIRECTION OF POLICE OFFICERS AND OTHER EMPLOYEES DESIGNATED BY THE DIRECTOR OF SECURITY.

OU 1.05.C OHIO MOTOR VEHICLE LAWS AND TRAFFIC REGULATIONS APPLICABLE. WHENEVER AND WHEREVER VEHICULAR TRAFFIC IS PERMITTED, OR WHENEVER AND WHEREVER ANY PERSON IS PERMITTED TO DRIVE, OPERATE, OR CONTROL, PARK, OR OTHERWISE USE A VEHICLE UPON THE LAND AND PROPERTY OF THE UNIVERSITY. THE PROVISIONS OF TITLE 45, OF THE OHIO REVISED CODE, AS PRESENTLY ENACTED OR AS AMENDED HEREAFTER FROM TIME TO TIME, SHALL BE APPLICABLE AND ENFORCED, EXCEPT WHERE HEREIN SPECIF-ICALLY MODIFIED.

OU 1.05.D <u>Speed Limits</u>. All the said roadways and streets and highways designated for vehicular traffic on the Land and property of the University are hereby declared to be School Zones as designated in Chapter 4511, of the Ohio Revised Code, and prima facie speed Limit thereon shall be twenty Miles per hour.

OU 1.05.E <u>Two-Three Wheeled Vehicles</u>. Two and three wheeled motor vehicles and motorized bicycles are prohibited from operating and/or parking on University property except in those areas specifically designated for the parking of such vehicles. Such type vehicles may travel over certain streets, or portions of streets, on University property. Streets closed to this type vehicle are posted with appropriate signs and are generally in the residence hall areas.

## OU 1.06 PARKING REGULATIONS.

OU 1.06.A <u>PARKING PROHIBITED</u>. NO PERSON SHALL PARK ANY MOTOR VEHICLE OR LET ANY MOTOR VEHICLE STOP OR STAND ON THE LAND AND PROPERTY OF THE UNIVERSITY EXCEPT IN AREAS AND AT THE TIMES AND UNDER THE CONDITIONS SET OUT IN THESE REGULATIONS OR BY ORDER OF THE BOARD OF TRUSTEES, THE DIRECTOR OF SECURITY OR THE PARKING COMMITTEE.

BU 1.06.B <u>PARKING PERMITTED</u>, PARKING OF MOTOR VEHICLES MAY BE PERMITTED BY RULE OF THE DIRECTOR OF SECURITY OR THE PARKING COMMITTEE, APPROVED BY THE BOARD OF TRUSTEES IN AND ON THE FOLLOWING AREAS OF THE LAND AND PROPERTY OF THE UNIVERSITY AS DESIGNATED ON THE MAP OF SAID LANDS AND PROPERTY OF THE UNIVERSITY ATTACHED HERETO AND MADE A PART HEREOF IN OU 1.05.G:

OU 1.06.B.1 <u>ON ROADWAYS</u>. PARKING MAY BE PERMITTED ON ROADWAYS WHERE VEHICULAR TRAFFIC IS PERMITTED BY MARKING AREAS AT THE CURB OR EDGE OF SAID ROADWAYS OR BY POSTING OF SIGNS AT THE ENTRANCE OF SAID ROADWAYS PURSUANT TO ORDER OF THE DIRECTOR OF SECURITY. NO PERSON SHALL STAND OR PARK A VEHICLE ALONG SIDE ANY SECTION OR PORTION OF A CURB OFFICIALLY PAINTED YELLOW TO PROHIBIT PARKING.

DU 1.06.B.2 <u>ON PARKING LOTS</u>. PARKING MAY BE PER-MITTED ON PARKING LOTS DESIGNATED ON THE AFORESAID MAP (ATTACHED HERETD AND MADE A PART HEREOF IN OU 1.05.B). IN GENERAL THESE LOTS ARE:

OU 1.06.B.2.A IN THE COLLEGE GREEN AREA ADJACENT TO SEIGFRED HALL; HUDSON HEALTH CENTER; TUPPER HALL; GORDY HALL; SCOTT QUADRANGLE; COPELAND HALL; MORTON HALL AND BENTLEY HALL.

OU 1.06.B.2.B IN THE WEST GREEN AREA ADJACENT TO Porter Hall; Bird Arena; Grover Center; Peden Stadium and Convocation Center.

OU 1.06.B.2.C AREAS ADJACENT TO HANING HALL, THE POWER PLANT, SERVICE SHOPS, GARAGE AND ADMINISTRATIVE ANNEX.

OU 1.06.B.2.D IN THE EAST GREEN AREA ADJACENT TO MCCRACKEN HALL, THE WOLFE STREET APARTMENTS, CLIPPINGER BUILDING AND MORTON MATHEMATICS BUILDING. OU 1.06.B.2.E IN THE SOUTH GREEN AREA ADJACENT TO THE SOUTH GREEN DORMITORY COMPLEX, NORTH OF LAKEVIEW APART-MENTS AND THE MILL STREET APARTMENTS.

OU 1.06.C <u>PARKING LOTS AND AREAS</u>. THE PARKING COMMITTEE IS EMPOWERED TO DIVIDE THE AVAILABLE PARKING AREAS ON THE LAND AND PROPERTY OF THE UNIVERSITY INTO AREAS AND PERMIT PARKING BY PERSONS THEREIN AS FOLLOWS:

DU 1.06.C.1 <u>FACULTY PARKING AREAS</u>. FACULTY PARKING AREAS MAY CONSIST OF AREAS ALONG ROADWAYS AND CERTAIN PARKING LOTS, AND THE SAME SHALL BE RESERVED FOR FACULTY MEMBERS AND CERTAIN STAFF MEMBERS.

OU 1.06.C.2 FACULTY AND STAFF PARKING AREAS. FACULTY AND STAFF PARKING AREAS MAY CONSIST OF AREAS ALONG ROADWAYS AND CERTAIN PARKING LOTS AND SHALL BE RESERVED FOR FACULTY MEMBERS AND STAFF MEMBERS.

OU 1.06.C.3 <u>Student Parking Lots</u>. Student parking areas shall be parking areas reserved for students and certain faculty and staff Members.

OU 1.06.C.4 <u>PAY PARKING FACILITIES</u>. CERTAIN PARKING AREAS MAY BE DESIGNATED AS **PAY** PARKING FACILITIES AND A SCHEDULE OF FEES FOR PARKING SHALL BE ESTABLISHED FOR SUCH PARKING. PARKING IN SUCH AREAS MAY BE OPEN TO ALL PERSONS, OR LIMITED BY THE PARKING COMMITTEE.

BU 1.06.C.5 <u>VISITOR PARKING AREAS</u>. VISITOR PARKING AREAS SHALL BE AREAS THAT HAVE BEEN DESIGNATED AND MARKED FOR VISITOR PARKING.

OU 1.06.C.6 <u>ATHLETICS PARKING</u>. PARKING OF MOTOR VEHICLES WHILE DRIVERS OR OPERATORS THEREOF ATTEND FOOTBALL GAMES OR OTHER ATHLETIC EVENTS ON THE LAND AND PROPERTY OF THE UNIVERSITY MAY BE PERMITTED UNDER SUCH REGULATIONS AND CONTROLS AND FOR SUCH FEES AS THE DIVISION OF ATHLETICS MAY ESTABLISH SUBJECT TO THE APPROVAL OF THE PARKING COMMITTEE AND APPROPRIATE ADMINISTRATIVE OFFICERS.

OU 1.06.C.7 <u>Signs</u>. Wherever the Parking Committee or the Director of Security makes or promulgates a rule providing that any area be limited to certain parking, said rule shall be effective when proper signs giving notice that parking is limited to certain persons or times have been erected IN THE AREA, OR POLICE OFFICERS OR PARKING PERSONNEL ARE PRESENT AND DIRECTING PARKING AND TRAFFIC THERETO AND THEREFROM.

OU 1.06.D <u>REGISTRATION OF VEHICLES AND PERMITS</u> <u>REQUIRED</u>. NO FACULTY MEMBER, STAFF MEMBER, OR STUDENT SHALL DRIVE, OPERATE OR CONTROL, PARK, LET STAND, OR OTHERWISE USE A MOTOR VEHICLE ON THE LAND AND PROPERTY OF THE UNIVERSITY, EVEN WHERE PERMITTED BY THESE REGULATIONS, WITHOUT FIRST REGISTERING SAID MOTOR VEHICLE WITH THE DIRECTOR OF SECURITY OR HIS DESIGNEE AND OBTAINING A PERMIT THEREFROM FOR THE PARKING OF SAID VEHICLE IN A DESIGNATED PARKING AREA. VISITORS SHALL NOT BE REQUIRED TO REGISTER OR TO OBTAIN PERMITS, BUT SHALL BE REQUIRED TO PARK IN DESIGNATED AREAS AND PAY ANY FEES REQUIRED.

#### OU 1.07 FACULTY AND STAFF REGISTRATION

OU 1.07.A <u>REGISTRATION AND APPLICATION</u>. REGIS-TRATION OF MOTOR VEHICLES AS REQUIRED HEREIN SHALL BE MADE ON FORMS PRESCRIBED AND SEEKING INFORMATION REQUIRED BY THE PARKING COMMITTEE.

OU 1.07.B <u>PERMITS</u>. PARKING PERMITS SHALL BE ISSUED TO APPLICANTS IN ACCORDANCE WITH THE PARTICULAR CLASSIFICATION OF THE APPLICANT, AND THE CRITERIA FOR SUCH ISSUANCE ESTAB-LISHED BY RULE OF THE PARKING COMMITTEE. SUCH PERMITS SHALL BE EVIDENCED BY A DECAL TO BE PLACED UPON THE MOTOR VEHICLE SO REGISTERED IN ACCORDANCE WITH THE RULES PRESCRIBED BY THE DIRECTOR OF SECURITY.

OU 1.07.C <u>Permit Year</u>. Such permits, when issued, shall expire on the September 1st next ensuing after issuance and shall be void thereafter.

OU 1.07.D <u>ADDITIONAL MOTOR VEHICLES</u>. A REGISTRANT WHO HAS ALREADY REGISTERED AND OBTAINED A PERMIT FOR A MOTOR VEHICLE MAY REGISTER AND OBTAIN PERMITS FOR ADDITIONAL VEHICLES, WHICH HE MAY BE USING ON THE LAND AND PROPERTY OF THE UNIVERSITY, UPON REGISTRATION THEREOF. IT IS EXPRESSLY PROVIDED, HOWEVER, THAT ONLY ONE OF THE SAID MOTOR VEHICLES SHALL BE USED ON LAND AND PROPERTY OF THE UNIVERSITY AT ANY ONE TIME.

DU 1.07.E <u>Special Permits</u>. Special permits, allowing The Holders Thereof to park in areas other than those for which They already hold permits or are entitled to park under the Rules of the Parking Committee may be issued in accordance with PROCEDURES ESTABLISHED BY RULE OF THE PARKING COMMITTEE AND SHALL BE EFFECTIVE FOR THE PERIOD SPECIFIED BY THE PARKING COMMITTEE. SUCH PERMITS MAY BE ISSUED AFTER A SHOWING GENERALLY OF ONE OR MORE OF THE FOLLOWING CONDITIONS:

OU 1.07.E.1 PROOF OF PHYSICAL DISABILITY TO THE SATISFACTION OF THE PARKING COMMITTEE.

OU 1.07.E.2 OFFICIAL UNIVERSITY DUTIES OR SPECIAL WORKING CONDITIONS THAT MIGHT INDICATE SUCH SPECIAL PERMIT SHOULD BE GRANTED.

OU 1.07.E.3 SUCH OTHER SPECIAL CONDITIONS APPROVED BY THE PARKING COMMITTEE.

OU 1.07.F <u>FEES AT PARKING FACILITIES</u>, PARKING IN PAY PARKING FACILITIES, WHICH ARE OR MAY BE ESTABLISHED AS PROVIDED IN OU 1.06.C.4 HEREOF, SHALL BE AT THE RATES ESTABLISHED FROM TIME TO TIME BY THE APPROPRIATE ADMINISTRATIVE OFFICERS AND/OR UNIVERSITY COMMITTEES.

#### OU 1.08 STUDENT REGISTRATION

OU 1.08.A <u>REGISTRATION</u>. NO STUDENT SHALL DRIVE, OPERATE OR CONTROL, PARK, LET STAND, OR OTHERWISE USE A MOTOR VEHICLE ON THE LAND AND PROPERTY OF THE UNIVERSITY WITHOUT FIRST REGISTERING SAID MOTOR VEHICLE WITH THE DIRECTOR OF SECURITY OR HIS DESIGNEE. THIS REGULATION INCLUDES STUDENT OWNED VEHICLES, VEHICLES BELONGING TO PARENTS OR RELATIVES (INCLUDING WIVES OR HUSBANDS), VEHICLES BELONGING TO FRIENDS, RENTAL AGENCIES, AND DEALERS. THIS REGULATION APPLIES TO ANY STUDENT DRIVING A FAMILY CAR REGISTERED IN THE NAME OF THE FACULTY OR STAFF MEMBER.

OU 1.08.B <u>DECALS</u>. REGISTRATION DECALS SHALL BE ISSUED TO STUDENTS BY THE SECURITY DIVISION UPON THE FILING OF THE REGISTRATION FORM.

OU 1.08.C <u>DECAL YEAR</u>. SUCH DECALS WHEN ISSUED SHALL EXPIRE ON SEPTEMBER 1ST NEXT ENSUING AFTER ISSUANCE AND SHALL BE VOID THEREAFTER. SUMMER PERMITS SHALL EXPIRE ON THE SEPTEMBER 1ST AFTER ISSUANCE AND SHALL BE VOID THEREAFTER. OU 1.08.D <u>Special Decals</u>. Special Decals, allowing holders thereof to park in areas other than those designated as student parking areas or other areas to which they are entitled to park under the rules set forth herein may be issued in accordance with procedures established by rule of the Parking Committee.

OU 1.09 <u>DISPLAY OF DECALS</u>. DECALS FOR THE CURRENT DECAL YEAR, WHEN ISSUED, SHALL BE AFFIXED TO THE MOTOR VEHICLE FOR WHICH ISSUED ON THE DAY OF ISSUE AND NO REGISTRANT SHALL FAIL TO DO SO. BUMPER TYPE DECALS SHALL BE DISPLAYED ON THE DRIVER'S SIDE OF THE MOTOR VEHICLE. WINDSHIELD TYPE DECALS SHALL BE DISPLAYED IN THE LOWER RIGHT HAND CORNER (PASSENGER SIDE) OF THE WINDSHIELD.

OU 1.09.A <u>PERMITS FOR RENTAL PARKING SPACES</u> MUST BE DISPLAYED AS PROVIDED IN OU 1.09 HEREOF.

OU 1.09.B <u>PARKING OUTSIDE DESIGNATED AREAS</u>. NO PERSON SHALL PARK A MOTOR VEHICLE ON THE LAND AND PROPERTY OF THE UNIVERSITY OUTSIDE THE DESIGNATED AREA FOR WHICH HE HAS A PERMIT ISSUED PURSUANT TO THESE REGULATIONS OR IN WHICH HE MAY BE PERMITTED TO PARK SUCH A VEHICLE IN ACCORDANCE WITH THESE REGULATIONS. NO PERSON PERMITTED TO PARK IN A METERED AREA PURSUANT TO THESE REGULATIONS SHALL PARK A MOTOR VEHICLE IN SUCH AREA LONGER THAN THE TIME FOR WHICH HE HAS PAID A FEE. NO PERSON PARKING IN A RENTAL PARKING FACILITY SHALL FAIL OR REFUSE TO PAY THE PRESCRIBED FEE THEREFOR.

OU 1.09.C <u>REGULATED PARKING TIMES</u>. PARKING SHALL BE PERMITTED IN AREAS DESIGNATED HEREIN ONLY AT THE FOLLOWING TIMES AND UNDER THE FOLLOWING CONDITIONS:

OU 1.09.C.1 PARKING REGULATIONS SHALL BE ENFORCED AT ALL TIMES WHETHER UNIVERSITY CLASSES ARE IN SESSION OR NOT.

OU 1.09.C.2 FROM THE HOURS OF 6:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY, PARKING SHALL BE LIMITED TO DESIGNATED PERMIT ZONES. FROM 4 P.M. TO 6 A.M. MONDAY THROUGH FRIDAY AND ALL DAY ON SATURDAY AND SUNDAY FACULTY AND STAFF PERMIT HOLDERS MAY PARK IN ANY LOT EXCEPT LOT 2.

OU 1.09.C.3 STUDENT PARKING IN AREAS OTHER THAN GARAGES, SHALL BE LIMITED TO CERTAIN AREAS DESIGNATED BY THE PARKING COMMITTEE AND SHALL BE PERMITTED ONLY AFTER PAYMENT OF THE PRESCRIBED FEE FOR SUCH PARKING AS PROVIDED IN OU 1.06.C.4 AND OU 1.07.F. PERMITS FOR PARKING MUST BE DISPLAYED AS PROVIDED IN OU 1.09 HEREOF.

OU 1.09.C.4 STUDENT PARKING AS PROVIDED IN OU 1.09.C.3 HEREOF SHALL BE RESTRICTED TO STUDENTS OF JUNIOR, SENIOR AND GRADUATE STUDENT RANK, MARRIED AND COMMUTER STUDENTS. A COMMUTER STUDENT IS DEFINED AS ONE WHO RESIDES OUTSIDE THE CORPORATE LIMITS OF THE CITY OF ATHENS.

OU 1.09.C.5 ON DAYS OF HOME FOOTBALL GAMES THERE SHALL BE NO PARKING OR VEHICLES IN THE STADIUM AREA AFTER 3:00 A.M. EXCEPT AS PERMITTED, AND AT THE FEES PRESCRIBED BY THE DIVISION OF ATHLETICS.

OU 1.09.C.6 PARKING ON THE RDADWAYS AND DESIGNATED AREAS OF THE WEST GREEN, SOUTH GREEN, AND PARKING AREA 26, SHALL BE LIMITED TO THIRTY MINUTES BETWEEN THE HOURS OF 8:00 A.M. AND 12:00 MIDNIGHT. NO PARKING IS PERMITTED ON THESE ROADWAYS BETWEEN 12:00 MIDNIGHT AND 8:00 A.M.

DU 1.09.C.7 REGISTERED STUDENT VEHICLES WILL BE PERMITTED TO PARK, WITHOUT FEE, BETWEEN THE HOURS OF 3:00 P.M. TO 3:00 A.M. WEEKDAYS; 8:00 A.M. SATURDAY TO 3:00 A.M. SUNDAY AND 8:00 A.M. SUNDAY TO 3:00 A.M. MONDAY IN PARKING AREAS 18,19,20,24,25,27 AND 29. BETWEEN THE HOURS OF 5:00 P.M. AND 3:00 A.M. WEEKDAYS; 8:00 A.M. SATURDAY TO 3:00 A.M. SUNDAY; AND 8:00 A.M. SUNDAY TO 3:00 A.M. MONDAY REGISTERED STUDENT VEHICLES MAY PARK WITHOUT FEE, IN PARKING AREAS 15, 22 AND 26. (SEE APPENDIX I)

OU 1.09.C.8 NO STUDENT OR VISITOR PARKING WILL BE PERMITTED AFTER MIDNIGHT ON UNIVERSITY PROPERTY, EXCEPT IN RENTAL GARAGES, MARRIED STUDENT PARKING AREAS AND AS PROVIDED IN 1.09.C.7 HEREOF, WITHOUT PERMISSION OF THE PARKING COMMITTEE AND/OR THE DIRECTOR OF SECURITY.

DU 1.09.C.9 CERTAIN PARKING AREAS, BY RULE OF THE PARKING COMMITTEE, MADE FROM TIME TO TIME, MAY BE RESERVED FOR PARKING ONLY BY FACULTY MEMBERS AND STAFF MEMBERS AT ALL TIMES OR AT SPECIAL TIMES. IN THE EVENT SUCH RULES ARE PROMULGATED, SAID RULES SHALL BE EFFECTIVE UPON THE PLACEMENT OF SIGNS GIVING NOTICE OF SUCH RESERVATION AND LIMITATION ON PARKING AT THE PARKING AREAS SO SELECTED.

OU 1.09.D PARKING AT SHORT COURSES, WORKSHOPS, & CONFERENCE MEETINGS. THE DIRECTOR OF SECURITY SHALL ESTABLISH RULES BY WHICH ARRANGEMENTS SHALL BE MADE TO PROVIDE PARKING FOR VISITORS WHO ARE INVITED TO ATTEND AND TAKE PART IN SHORT COURSES, WORKSHOPS, AND OTHER CONFERENCE MEETINGS. IN GENERAL, SAID RULES SHALL PROVIDE THAT INDIVIDUALS OR DEPARTMENTS PLANNING AND ARRANGING SUCH MEETINGS SHALL INFORM THE DIRECTOR OF SECURITY AT LEAST TEN DAYS PRIOR TO THE COMMENCEMENT OF THE SCHEDULED EVENT, AS TO THE LOCATION OF THE EVENT. THE NUMBER OF PERSONS INVOLVED. THE APPROXIMATE NUMBER OF VEHICLES INVOLVED, AND SUCH OTHER INFORMATION REQUESTED. UPON RECEIPT OF THE SAID INFORMATION, ARRANGEMENTS SHALL BE MADE TO PROVIDE PARKING AREAS FOR THE PERSONS PARTICIPATING, AND APPROPRIATE PERMITS WILL BE ISSUED DESIGNATING THE AREAS IN WHICH THOSE PERSONS SHALL PARK THEIR VEHICLES.

#### OU 1.10 PROCEDURE.

POLICE POWERS. THE DIRECTOR OF SECURITY OU 1.10.A AND HIS OFFICERS ARE AUTHORIZED AND DIRECTED TO ENFORCE THESE REGULATIONS BY ARREST ON SIGHT OF ANYONE FOUND VIOLATING THE LAWS AND REGULATIONS OF THE STATE OF OHIO OR THESE REGULATIONS. OR, IN THE ALTERNATIVE, TO SERVE NOTICE OF SUCH VIOLATIONS EITHER UPON THE PERSON FOUND VIOLATING THE SAME OR UPON THE MOTOR VEHICLE FOUND IN VIOLATION OF THE SAME. SAID NOTICES. IF SERVED, SHALL PROVIDE NOTICE OF THE VIOLATION CLAIMED, THE LOCATION OF THE VIOLATION, AND THE TIME OF THE VIOLATION. SUCH NOTICES, IF SERVED, MAY BE OF THE TYPE AND FORM REQUIRING THE APPEARANCE IN THE PROPER COURT OF THIS STATE OF THE PERSON RESPONSIBLE FOR THE VIOLATION OR RESPONSIBLE FOR THE VEHICLE FOUND IN VIOLATION. DISPOSITION OF THIS TYPE NOTICE SHALL FOLLOW RULES OF THE COURT.

OU 1.10.B <u>ELECTION TO PAY PENALTY</u>. A PERSON UPON WHOM SUCH NOTICE IS SERVED OR THE OWNER OF A VEHICLE UPON WHICH SUCH NOTICE IS SERVED, MAY, IF HE ELECTS TO DO SO WITHIN TEN DAYS OF SERVICE OF SUCH NOTICE PAY THE PENALTY FOR SUCH VIOLATION SO PRESCRIBED IN ORDER TO AVOID FURTHER PROSECUTION FOR SUCH VIOLATION. SUCH PENALTIES SHALL BE PAID TO THE OFFICE OF THE CASHIER OF THE UNIVERSITY AT SUCH HOURS AND AT SUCH PLACES AS THE CASHIER SHALL BY RULE PRESCRIBE. IF SUCH PAYMENT OF THE PRESCRIBED PENALTY IS MADE, FURTHER PROSECUTION OF SUCH VIOLATION SHALL BE WAIVED BY THE UNIVERSITY. OU 1.10.C <u>ELECTION FOR APPEAL DE NOTICE</u>. ANY PERSON UPON WHOM OR UPON WHOSE MOTOR VEHICLE A NOTICE OF VIOLATION HAS BEEN SERVED MAY, WITHIN TEN DAYS OF SUCH SERVICE ELECT TO FILE AN APPEAL ON THE SERVICE OF THE NOTICE OR ON THE MERITS OF THE CLAIMED VIOLATION, BY FILING SUCH APPEAL ON A FORM PRESCRIBED BY, AND PURSUANT TO TO PROCEDURES ESTABLISHED BY, THE DIRECTOR OF SECURITY. SAID FORM SHALL CONTAIN, AMONG OTHER THINGS, IDENTIFICATION OF THE VIOLATION NOTICE AND ANY FACTS PERTINENT TO THE MERITS OF THE CLAIM ON WHICH THE APPLICANT BASES HIS APPEAL.

OU 1.10.C.1 <u>CONSIDERATION OF APPEALS</u>, ALL APPEALS SHALL BE CONSIDERED BY THE PARKING COMMITTEE AND SHALL FOLLOW PROCEDURES PRESCRIBED BY RULE OF THE PARKING COMMITTEE.

OU 1.10.C.2 SUBJECT MATTER OF APPEAL. SUCH APPEALS AS MAY BE FILED HEREUNDER SHALL BE DIRECTED ONLY TO THE MERITS OF SERVICE OF THE VIOLATION NOTICE OR WHETHER SUCH VIOLATION AS CLAIMED WAS COMMITTED BY THE PERSON UPON WHOM, OR BY THE MOTOR VEHICLE UPON WHICH, THE VIOLATIONS NOTICE WAS SERVED. IN SUCH APPEALS, THE DIRECTOR OF SECURITY SHALL PRESENT A PRIMA FACIE CASE OF SERVICE AND OF THE VIOLATION BY SHOWING THE FINDING OF THE VIOLATION AND THE SERVICE OF THE NOTICE: THE BURDEN TO SHOW THE FAILURE OF SERVICE OR THE MERITS OF THE NON-VIOLATION SHALL THEN SHIFT TO THE PERSON FILING THE APPEAL. IF THE FACTS DEVELOPED APPEAR TO SHOW THAT THE VIOLATION WAS COMMITTED BY THE MOTOR VEHICLE IN QUESTION, BUT THAT THE OWNER OR REGISTRANT THEREOF CONTENDS THAT HE IS NOT RESPONSIBLE FOR SAID VIOLATION, SUCH DEFENSE SHALL BE AVAIL-ABLE ONLY IF THE OWNER OR REGISTRANT SHALL DISCLOSE AND PROVE WHO THE DRIVER OF THE MOTOR VEHICLE OR THE PERSON WHO COMMITTED THE VIOLATION WAS.

OU 1.10.C.3 <u>DISPOSITION OF APPEAL</u>. UPON CONSIDERATION OF THE APPEAL THE PARKING COMMITTEE SHALL DISPOSE OF THE CASE BY:

OU 1.10.C.3.A FINDING THAT THE VIOLATION WAS COMMITTED AS CHARGED AND DETERMINING THE PENALTY TO BE ASSESSED, WHEREUPON THE FINDING AND ASSESSMENT SHALL BE CERTIFIED TO THE DIRECTOR OF SECURITY FOR ENFORCEMENT IN DUE COURSE. IN SUCH EVENT, THE PERSON CHARGED MAY ELECT TO PAY THE PENALTY AS PROVIDED IN OU 1.10.B HEREOF TO AVOID FURTHER PROSECUTION.

OU 1.10.C.3.B FINDING THAT THE VIOLATION WAS NOT COMMITTED AS CHARGED AND IN SUCH EVENT THE NOTICE OF VIOLATION SHALL BE WITHDRAWN.

OU 1.10.D <u>EFFECT OF FAILURE TO PAY PENALTY OR TO</u> <u>FILE AN APPEAL</u>. IF A PERSON WHO IS SERVED WITH A NOTICE OF VIOLATION, OR UPON WHOSE VEHICLE A NOTICE IS SERVED, FAILS TO ELECT TO PAY THE PENALTY PRESCRIBED OR FAILS TO ELECT TO FILE AN APPEAL, AS PROVIDED IN OU 1.10.C HEREOF, THE UNIVERSITY MAY ELECT TO TREAT SUCH FAILURE ON THE PART OF SUCH PERSON AS AN ADMISSION OF SAID VIOLATION AND A CONSENT TO THE ASSESSMENT ENFORCE THE SAME PURSUANT TO OU 1.10.E HEREOF.

DU 1.10.E <u>ENFORCEMENT BY DIRECTOR OF SECURITY</u>. IF A PERSON UPON WHOM A VIOLATION NOTICE IS SERVED, OR THE OWNER OF A VEHICLE UPON WHICH A VIOLATION NOTICE IS SERVED, SHALL FAIL, WITHIN TEN DAYS AFTER SUCH SERVICE, TO PAY THE PRESCRIBED PENALTY OR TO FILE AN APPEAL AS HEREIN PROVIDED, OR AFTER SUCH APPEAL SHALL HAVE BEEN DETERMINED AGAINST HIM SHALL FAIL TO PAY THE PENALTY PRESCRIBED THEREIN, THE DIRECTOR OF SECURITY SHALL BE EMPOWERED AND DIRECTED TO PURSUE ANY OF THE FOLLOWING PROCEDURES FOR THE PROSECUTION OF THE VIOLATION:

OU 1.10E.1 <u>STUDENTS</u>. IF THE ACCUSED PERSON BE A STUDENT, THE DIRECTOR OF SECURITY AND/OR THE CASHIER MAY:

OU 1.10.E.1.A CERTIFY THE VIOLATION AND THE PRESCRIBED PENALTY TO THE REGISTRAR AND THE REGISTRAR SHALL WITHHOLD SUCH STUDENT'S REGISTRATION FOR QUARTER'S SUBSEQUENT TO THE CERTIFICATION OR HIS GRADUATION FROM THE UNIVERSITY, OR BOTH, UNTIL THE PRESCRIBED PENALTIES HAVE BEEN PAID; OR

OU.1.10.E.1.B REFER THE VIOLATION AND THE PRESCRIBED PENALTY TO THE APPROPRIATE ADMINISTRATIVE OFFICE FOR DISCIPLINARY ACTION AND REVOCATION OF REGISTRATION AND DRIVING PRIVILEGES; OR

OU 1.10.E.1.C PROSECUTE THE VIOLATION IN A PROPER COURT OF THIS STATE BY FILING WITH SAID COURT AN AFFIDAVIT CHARGING THE OFFENSE AND FOLLOWING PROCEDURES IN SUCH CASES MADE AND PROVIDED. OU 1.10.E.2 <u>FACULTY MEMBERS AND STAFF MEMBERS</u>. If the accused person be a faculty member or a staff member, the Director of Security May:

;

OU 1.10.E.2.A CERTIFY THE VIOLATION AND THE PRES-CRIBED PENALTY TO THE PARKING COMMITTEE AND THE COMMITTEE MAY, AT ITS' DISCRETION REVOKE THE PARKING PRIVILEGES FOR SAID PERSON. THE COMMITTEE SHALL WITHHOLD VEHICLE REGISTRATION AND PERMITS FOR SAID PERSON IN SUBSEQUENT REGISTRATION AND PERMIT YEARS UNTIL THE PENALTIES SHALL HAVE BEEN PAID; OR

OU 1.10.E.2.B PROSECUTE THE VIOLATION IN A PROPER COURT OF THIS STATE BY FILING WITH SAID COURT AN AFFIDAVIT CHARGING THE OFFENSE AND FOLLOWING PROCEDURES IN SUCH CASES MADE AND PROVIDED.

OU 1.10.E.3 <u>OTHER PERSONS</u>. IF THE ACCUSED PERSON BE A PERSON OTHER THAN A STUDENT, FACULTY MEMBER, OR STAFF MEMBER, THE DIRECTOR OF SECURITY MAY PROSECUTE SAID VIOLATION IN A PROPER COURT OF THIS STATE BY FILING WITH SAID COURT AN AFFIDAVIT CHARGING THE OFFENSE AND FOLLOWING PROCEDURES IN SUCH CASES MADE AND PROVIDED.

OU 1.10.F <u>ULTIMATE DISCIPLINARY ACTION</u>. IN ANY EVENT, AND IN ADDITION TO OTHER POWERS OF ENFORCEMENT, ANY PERSON VIOLATING THE PROVISIONS OF THESE REGULATIONS, IF HE BE A FACULTY MEMBER, STAFF MEMBER, OR STUDENT, SHALL BE SUBJECT TO SUCH DISCIPLINARY ACTION BY UNIVERSITY AUTHORITIES AS MAY BE PROVIDED BY THE RULES OF THE BOARD OF TRUSTEES, THE RULES OF THE FACULTY OF THE UNIVERSITY, OR THE STUDENT RULES, AS MAY BE DEEMED APPROPRIATE BY THE DISCIPLINARY AUTHORITIES AS PROVIDED IN THE SAID RULES. THE DIRECTOR OF SECURITY SHALL HAVE THE AUTHROITY AND IS DIRECTED TO INITIATE SUCH DISCIPLINARY PROCEDURES IN CASES PROVIDED IN THESE REGULATIONS OR IN SUCH CASES AS ARE DEEMED APPROPRIATE UNDER THE RULES.

OU 1.10.G <u>PRESUMPTIONS</u>. IF ANY MOTOR VEHICLE BE FOUND UPON THE LANDS AND PROPERTY OF THE UNIVERSITY IN VIOLATION OF ANY OF THE REGULATIONS OF THE STATE OF OHIO, OR ITS' TRAFFIC LAWS, OR OF THESE REGULATIONS, THE OWNER THEREOF OR THE REGISTRANT THEREOF, IF THE VEHICLE BE REGISTERED UNDER THESE REGULATIONS, SHALL BE HELD PRIMA FACIE TO BE THE PERSON DRIVING, OPERATING OR CONTROLLING, PARKING OR OTHERWISE USING THE SAID VEHICLE AND COMMITTING THE VIOLATION. FURTHER-MORE, IF SUCH MOTOR VEHICLE BE OWNED BY ANY MEMBER OF A FAMILY TO WHICH A STUDENT, FACULTY MEMBER, OR STAFF MEMBER SHALL BELONG, THE SAID STUDENT, FACULTY MEMBER, OR STAFF MEMBER SHALL BE HELD PRIMA FACIE TO BE THE PERSON DRIVING, OPERATING, CONTROLLING, PARKING OR OTHERWISE USING THE SAID MOTOR VEHICLE AND COMMITTING THE VIOLATION. OU 1.10.H <u>IMPOUNDING PROCEDURES</u>. IN ADDITION TO OTHER POWERS OF ENFORCEMENT, THE DIRECTOR OF SECURITY SHALL HAVE THE POWER AND IS DIRECTED TO IMPOUND MOTOR VEHICLES IN THE FOLLOWING INSTANCES:

OU 1.10.H.1 IF A MOTOR VEHICLE IS PARKED IN FRONT OF A FIREPLUG, WITHIN THIRTY FEET OF A STOP SIGN OR TRAFFIC CONTROL SIGN; OR

OU 1.10.H.2 IF A MOTOR VEHICLE IS PARKED IN SUCH A WAY AS TO BLOCK A DRIVEWAY, TO BLOCK A SERVICE ENTRANCE, OR TO CREATE A HAZARD TO PUBLIC SAFETY; OR

OU 1.10.H.3 IF AN IMPROPER STATE LICENSE TAG, OR IF NO STATE LICENSE TAG IS DISPLAYED ON THE VEHICLE; OR

OU 1.10.H.4 IF A MOTOR VEHICLE IS PARKED IN AN AREA FOR WHICH 'NO STOPPING ANYTIME' SIGNS ARE ERECTED; OR

OU 1.10.H.5 IF MORE THAN THREE UNPAID OR UNSETTLED VIOLATION NOTICES HAVE BEEN ISSUED AGAINST THE MOTOR VEHICLE; OR

OU 1.10.H.6 IF A MOTOR VEHICLE REGISTERED BY A STUDENT AND PERMITTED TO PARK IN STUDENT PARKING AREAS SHALL BE PARKED IN A FACULTY, STAFF, OR VISITOR PARKING AREA CONTRARY TO THESE REGULATIONS; OR

OU 1.10.H.7 IF A MOTOR VEHICLE IS PARKED IN A DESIGNATED FOOTBALL PARKING AREA ON DAYS OF HOME FOOTBALL GAMES, CONTRARY TO THESE REGULATIONS; OR

OU 1.10.H.8 IF THE OWNER OF A MOTOR VEHICLE HAS FAILED OR REFUSED TO PAY FEES CHARGED AT ANY PAY PARKING FACILITY.

IN THE EVENT A MOTOR VEHICLE IS SO IMPOUNDED, THE DIRECTOR OF SECURITY SHALL ASSESS AN IMPOUNDING FEE AGAINST SUCH MOTOR VEHICLE. PAYMENT OF THE COSTS OF REMOVING AND STORAGE OF IMPOUNDED VEHICLES SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE VEHICLE.

## OU 1.11 PROHIBITIONS AND PENALTIES.

OU 1.11.A <u>GIVING FALSE REGISTRATION INFORMATION</u>. NO PERSON SHALL GIVE FALSE INFORMATION WHEN REGISTERING A MOTOR VEHICLE OR APPLYING FOR A PERMIT OR DECAL AS PROVIDED IN THESE REGULATIONS, AND IF SUCH INFORMATION IS GIVEN BY ANY PERSON, THE REGISTRATION AND PERMIT OF SUCH PERSON SHALL BE REFERRED, PURSUANT TO OU 1.10.F HEREOF, TO PROPER UNIVERSITY AUTHORITIES FOR SUCH DISCIPLINARY ACTION DEEMED APPROPRIATE.

OU 1.11.B DEFACING. REPRODUCING PARKING PERMITS OR USING REVOKED PERMITS. NO PERSON SHALL REPRODUCE, DEFACE OR USE A PARKING PERMIT OR DECAL CONTRARY TO THESE REGULATIONS AND NO PERSON SHALL USE A PERMIT OR DECAL AFTER THE SAME HAS BEEN REVOKED PURSUANT TO THESE REGULATIONS. ANY PERSON DOING SO SHALL BE ISSUED A CITATION TO THE PROPER COURT OF THIS STATE FOR SUCH OFFENSE, OR REFERRED, PURSUANT TO OU 1.10.F HEREOF, TO RROPER UNIVERSITY AUTHORITIES FOR SUCH DISCIPLINARY ACTION DEEMED APPROPRIATE, OR BOTH.

OU 1.11.C VEHICLE NOT REGISTERED. ANY PERSON DRIVING, OPERATING OR CONTROLLING, STOPPING, PARKING, OR OTHERWISE USING A MOTOR VEHICLE AND WHO IS REQUIRED BY THESE REGULATIONS TO REGISTER THE SAME AND PROCURE A PERMIT THEREFOR, CONTRARY TO OU 1.06.D HEREOF, SHALL BE ASSESSED A PENALTY OF \$10.00 OR REFERRED TO PROPER UNIVERSITY AUTHORITIES FOR DISCIPLINARY ACTION DEEMED APPROPRIATE, OR BOTH.

OU 1.11.D DRIVING OR PARKING OUTSIDE PERMITTED AREAS. ANY PERSON DRIVING, OPERATING OR CONTROLLING, PARKING, STOPPING OR OTHERWISE USING A MOTOR VEHICLE OUTSIDE PERMITTED AREAS CONTRARY TO THE PROVISIONS OF OU 1.05.A AND OU 1.06.A HEREOF, SHALL BE PERMITTED TO PAY THE PRESCRIBED PENALTY TO AVOID PROSECUTION, OR SHALL BE PROSECUTED PURSUANT TO OU 1.10.E.

OU 1.11.E <u>PERMIT NOT DISPLAYED</u>. ANY PERSON FAILING TO ATTACH AND DISPLAY HIS PERMIT DECAL IN VIOLATION OF OU 1.09 HEREOF SHALL BE PERMITTED TO PAY A PENALTY OF \$3.00 TO AVOID PROSECUTION, OR SHALL BE PROSECUTED PURSUANT TO OU 1.10.E HEREOF.

OU 1.11.F <u>PENALTIES NOT PRESCRIBED ELSEWHERE</u>. ANY PERSON VIOLATING ANY PROVISION OF THESE REGULATIONS OR A STATE LAW OR TRAFFIC REGULATION FOR WHICH A PENALTY IS NOT PROVIDED ELSEWHERE HEREIN, SHALL BE PERMITTED, IN ORDER TO AVOID PROS-ESUTION, TO PAY THE PENALTY FOR SUCH VIOLATION AS SHALL BE PROVIDED AND SET FORTH FOR SUCH VIOLATION IN OU 1.11.G BELOW, OR SHALL BE PROSECUTED FOR SAID VIOLATION PURSUANT TO OU 1.10.E HEREOF. OU 1.11.G <u>PRESCRIBED PENALTIES</u>, AS PROVIDED IN OU 1.10.B HEREOF, THE FOLLOWING PENALTIES FOR VIOLATIONS OF THESE REGULATIONS OR OF STATE LAW OR TRAFFIC REGULATIONS ARE PROVIDED AS THOSE WHICH A PERSON ACCUSED OF VIOLATION SHALL BE PERMITTED TO PAY TO AVOID FURTHER PROSECUTION FOR SAID VIOLATION:

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NOT REGISTERED.....\$10.00 DRIVING AND/OR PARKING DUTSIDE PERMITTED AREAS\$ 3.00 PERMIT IMPROPERLY DISPLAYED...... 3.00 PERMITS--ILLEGAL USE OF, REPRODUCING, ALTERATION OF, DEFACING, USING REVOKED PERMITS.....\$ 3.00 BLOCKING DRIVEWAY ..... \$ 3.00 DRIVING AND/OR PARKING ON GRASS...... 3.00 PARKING WITHIN 20 FT. OF CROSSWALK......\$ 3.00 PARKING MORE THAN 12 INCHES FROM CURB......\$ 3.00 DRIVING WRONG WAY DIRECTION ON ONE WAY STREET.\$ 5.00 RECKLESS OPERATION.....\$10.00 CROSSWALK PARKING...... 3 3.00 LICENSE PLATES (ILLEGAL OR NOT DISPLAYED).....\$ 3.00 TURN. ILLEGAL LEFT.....\$ 5.00 FRONT SEAT OVERLOADED.....\$ 3.00 DRIVER'S VIEW OBSTRUCTED.....\$ 3.00 FAILURE TO STOP AT 'STOP' SIGN...... \$ 5.00 DRIVING LEFT OF CENTER..... 5.00 TOWING AND IMPOUNDING.....\$ 3.00

OU 1.11.G.1 FACULTY AND STAFF MEMBERS WHD RECEIVE MORE THAN SIX UNEXCUSED VIOLATIONS DURING THE REGULAR ACADEMIC YEAR, SEPTEMBER 15 TO JUNE 15, OR DURING THE SUMMER JUNE 15 TO SEPTEMBER 15, WILL AUTOMATICALLY HAVE THEIR PARKING PRIV-ILEGES REVOKED. ONCE SUCH PARKING PRIVILEGES ARE REVOKED THE VEHICLE INVOLVED IS SUBJECT TO BEING TOWED IF PARKED ON UNIVERSITY PROPERTY. REVOKED PARKING PRIVILEGES CAN BE REINSTATED ONLY UPON APPLICATION TO, AND APPROVED BY, THE PARKING COMMITTEE.

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OU 1.11.G.2 STUDENTS WHO RECEIVE MORE THAN SIX UNEXCUSED VIOLATIONS DURING THE REGULAR ACADEMIC YEAR SEPTEMBER 15 TO JUNE 15 OR DURING THE SUMMER JUNE 15 TO SEPT-EMBER 15 WILL AUTOMATICALLY LOSE THE PRIVILEGE OF OPERATING AND/OR PARKING A VEHICLE ON UNIVERSITY PROPERTY AND AFTER BEING SO NOTIFIED WILL BE SUBJECT TO DISCIPLINARY ACTION AND TO TOWING AND IMPOUNDMENT OF THE VEHICLE IF THEY CONTINUE TO OPERATE AND/OR PARK ON UNIVERSITY PROPERTY. BE IT FURTHER RESOLVED THAT THE MAP, ATTACHED HERETO, IS MADE A PART OF THE SAID MOTOR VEHICLE, TRAFFIC AND PARKING REGULATIONS OF THE OHIO UNIVERSITY. (SEE APPENDIX I)

BE IT FURTHER RESOLVED THAT THE SECRETARY OF THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY IS HEREBY AUTHORIZED AND DIRECTED TO FILE THIS RESOLUTION AS THE MOTOR VEHICLE, TRAFFIC AND PARKING REGULATIONS OF THE OHIO UNIVERSITY AS PROMULGATED BY THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY WITH THE SECRETARY OF STATE OF OHIO AND TO DO AND FILE SUCH OTHER AND FURTHER PAPERS AND DOCUMENTS AS MAY BE NECESSARY AND PROPER TO COMPLY WITH OHIO REVISED CODE, SECTION 111.15, AND TO MAKE THESE REGULATIONS BINDING AND IN FORCE ACCORDING TO LAW.

THE SAID ROBERT E. MAHN, AS SECRETARY OF THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY FURTHER CERTIFIES THAT THE FOREGOING IS A TRUE COPY OF THE RESOLUTION OF THE SAID THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY ON THE DAY AND AT THE MEETING ABOVE-NOTED AND THAT THE SAME ARE A PART OF THE OFFICIAL PROCEEDINGS OF THE SAID BOARD AND THAT THE SAME HAVE NOT BEEN MODIFIED, AMENDED, OR REPEALED AND REMAIN IN FULL FORCE AND EFFECT.

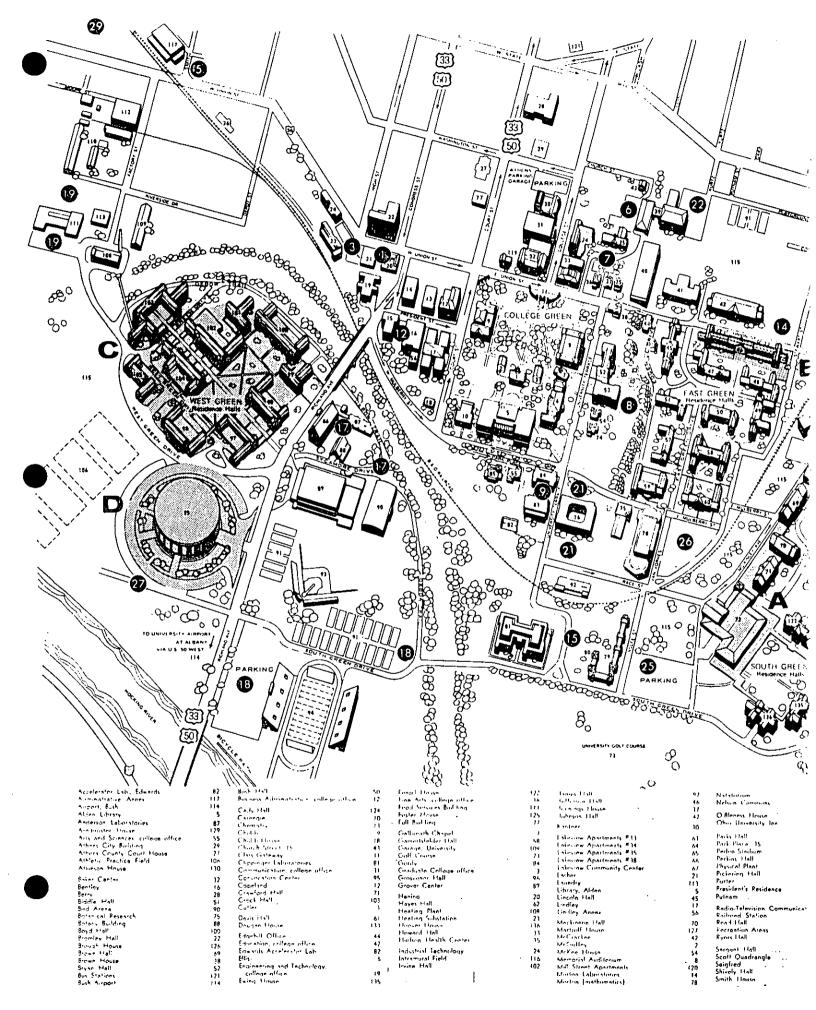
ROBERT E. MAHN

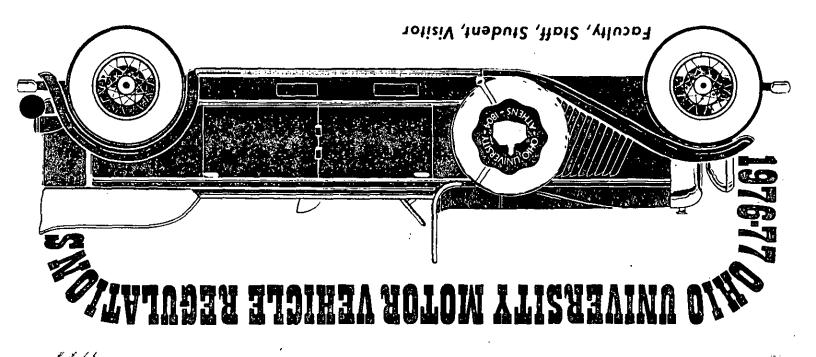
SECRETARY OF THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY

ATTEST.

CHAIRMAN OF THE BOARD OF TRUSTEES OF THE OHIO UNIVERSITY

APPENDIX 1





# **Ohio University**

Athens. Ohio

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### Faculty and Staff Parking Lots

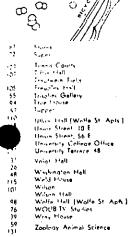
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- Health Center
- 7
- 8 Tupper 9
- Gordy
- 10 Copeland
- 12 Super
- 14 McCracken
- 15 Clippinger
- 17 Porter/Bird Arena
- 18 Stadium
- 19 Laundry/Food Service
- 20 South Green
- 21 Scott
- 22 Seigfred (Lower)
- 24 North McKinley Avenue
- 25 South McKinley Avenue
- 26 Morton (Math Building)
- 27 Convocation Center (Except garage)
- 29 West Union Street

#### Student Parking Areas

- Note: All parking by prepaid fee only.
- A South Green Garages
- **B** Jefferson Hall Garage
- C West Green Garages
- D Convocation Center Garage

#### After-hours Student Parking Lots

- 15 Clippinger
- 18 Stadium
- 24 North McKinley Avenue
- 20 South Green
- 22 Seigfred (Lower)
- 25 South McKinley Avenue
- 26 Morton Hall (Math Building)
- 27 Convocation Center (Except garage)



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#### Motorcyc

No two-or three-wheeled motor vehicles or motorized bicycles are permitted on University property except in areas. specially designated for the parking of said vehicles Signs are posted indicating streets closed to these vehicles Primarily these are streets in the residence hall areas. Such vehicles may travel over certain streets or portions of streets on University property. Overnight-parking permits may be obtained at the Security Division Office

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#### **Overnight Parkina**

Overnight parking is defined as being between 3 a m and 5 a.m.

No student or visitor parking will be permitted on University property after 3 a.m., except in rental garages and married student parking areas, without the permission of the Parking Committee or the director of the Security Division or both

Graduate students whose vehicles bear graduatestudent parking decais may park after 3:00 a.m. until 6:00 a.m. weeknights and anytime on Saturday and Sunday in parking areas designated in Item 4 of the Student Section of this brochure. Area 17 may also be used after 5:00 p.m. week days and on weekends. Such permission has been granted by the Parking Committee on the condition that such privileges are not abused.

#### Football and Basketball Parking

Parking of motor vehicles while drivers or operators thereof attend football or basketball games or other athletic events on the land and property of the University may be permitted under such fees as may be established.

No vehicles may be parked in the stadium parking lot after 3:01 a.m. of the day of a home football game.

Students who have purchased parking permits for stadium-area parking will not be permitted to park in this area during home football and basketball games without paying the required fees for athletic-event parking.

#### VEHICLE REGISTRATION

Registration of vehicles must be done before the vehicles are operated or parked on campus. Registration is done, free of charge, at the Security Division Office. The registration year for permits is from September 1 to August 31.

Upon registration of the vehicle, each registrant is given a registration decal. Bumper decals shall be displayed on the vehicle as prescribed by the director of the Security Division. Windshield decals, such as those for special parking, must be displayed in the lower righthand corner (passenger's side) of the windshield. All decals and parking permits are to be attached to the vehicle on the day of issue.

#### Special Permits

If a borrowed vehicle is being used while a registered one is temporarily inoperable, a temporary permit must be obtained from the Security Division Office to allow parking in the authorized University parking area.

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Special permission m be obtained from the Security Division Office for any s ion in which a registrant's vehicle is to be parked on University grounds for more than a 24-hour period.

#### Revocation

The Parking Committee may revoke parking privileges. and further registration for parking for faculty and staff who have unpaid or unanswered notifications. Any person who receives more than six unexcused violations during the period from September 15 to lune 15 or from lune 15 to September 15 will automatically have his or her parking privilege revoked.

#### **STUDENTS**

#### Responsibility

All students operating motor vehicles on University property must first register their vehicles and are subject. to the motor vehicle regulations. These regulations apply to student-owned vehicles, vehicles belonging to parents or relatives (including wives), vehicles belonging to friends, rental agencies and dealers. These regulations apply to married and graduate students. commuters, permanent residents of Athens and any student driving a family car registered in the name of a faculty or staff member

Failure to register a motor vehicle or failure to park legally will make the violator subject to penalties as printed on the violation notification citation. A student owner, operator and/or registrant of a motor vehicle will be held responsible for any violation involving that vehicle. In order to rebut this, the student must establish to the Parking Committee the person actually responsible for the violation.

#### **Prohibited Student Parkina**

Student parking is prohibited at anytime on University property except as follows:

1. Garages: East Green, South Green, West Green, Convocation Center. Parking in these garages is by prepaid fee only. The permit indicating the fee has been paid must be displayed on the vehicle and the vehicle must be parked in the area assigned. A rental space may not be sublet nor may any person renting a space give permission to others to park in said space. Neither car washing nor repair work of any kind is permitted in these areas.

2. Student parking, other than in garages, shall be limited to those areas designated by the Parking Committee and shall be permitted only after payment of the prescribed fee for such parking.

3. Student parking, other than in garages, shall be restricted to students of junior, senior and graduate rank, commuters and married students.

4. Registered student vehicles will be permitted to park, without fee, from 3 p.m. to 3 a.m. weekdays, 8 a.m. Saturday to 3 a.m. Sunday and 8 a.m. Sunday to 3 a.m. Monday, in parking areas 18, 19, 20, 24, 25, 27 and 29. Registered student vehicles may be parked, without fee, in parking areas 15, 22 and 26 between the hours of 5 p.m. and 3 a.m., weekdays, 8 a.m. Saturday to 3 a.m. Sunday and 8 a.m. Sunday to 3 a.m. Monday.

Impounding Procedures

A vehicle may be impounded and the \$2 mpounding fee assessed. in addition to the violation penalty, under the following conditions:

1. If the vehicle is parked in front of a fire hydrant or within 30 feet of a STOP sign or traffic control sign.

2. If the vehicle is parked in such a manner as to block a driveway or service entrance, create a hazard to public safety or impede construction and/or maintenance requirements

3. If an improper state license is displayed on the vehicle or if no state license is displayed on the vehicle.

4. If the vehicle is parked in an area where NO STOPPING ANYTIME signs are erected.

5. If more than three unpaid or unsettled violation notices have been issued against the vehicle.

6. If a vehicle is parked in a faculty or staff area contrary to these regulations.

7. If the vehicle is parked illegally in a designated football parking area on days of home football games.

8. If the vehicle owner has failed or refused to pay fees at a pay-parking facility.

#### VISITORS

A visitor is defined as any person other than a student, faculty member or nonfaculty employee of Ohio University.

Visitors shall comply with all University traffic regulations and shall be orima facie responsible for such compliance by all users of their vehicles. Visitors are permitted to park in areas that are designated for visitors and in other areas where 30-minute parking is permitted.

#### Guests, Workshops and Conferences

Guests and persons attending workshops and conferences will be required to display parking permits if they desire to park on University property.

Those individuals and/or departments that plan to have guests, conduct night classes, workshops, conferences or meetings to which persons from off campus are invited are requested to inform the Security Division Office by letter or telephone at least ten days prior to the opening of the contemplated event. They should specify the location of the event, the number of persons involved, the approximate number of automobiles, etc. Upon receipt of this information the Security Division will make arrangements to provide parking areas for participants and, if necessary, appropriate permits will be issued designating the area in which they will park.

It is essential that these arrangements be made in advance in order to avoid embarassment to individuals invited to the University.

#### Visitor Permits

Permits for visitors may be obtained by University faculty, staff and students. These permits are to be used for guests to the campus. Requests for permits should be directed to the Security Division Office and may be obtained at any time of the day, any day of the week.



# **OHIO UNIVERSITY MOTOR VEHICLE REGULATIONS 1976-77**

#### GENERAL INFORMATION

The official motor vehicle, traffic and parking regulations, approved by the Board of Trustees of Ohio University and filed with the Secretary of State of Ohio, are available for review at the Security Division Office, Administrative Annex.

Standard traffic regulations and definitions, as enacted into the motor vehicle laws of the State of Ohio, will be rigidly enforced on University property at all times, including between-quarter periods and legal holidays when classes are not in session. Violators of any of these regulations may be prosecuted by the University through the appropriate court.

These regulations are intended to facilitate the work of the faculty, staff, students and visitors through control of the parking and movement of motor vehicles of these individuals while on campus.

The University assumes no responsibility for the care or protection of any vehicle or its contents at any time it is operated or parked on University property.

The responsibility of finding parking space rests with the motor vehicle operator. Lack of space is not considered a valid excuse for violation of these regulations. The fact that a person parks in violation of any law, ordinance or regulation and does not receive a citation does NOT mean that the law, ordinance or regulation is no longer in effect.

The University reserves the right to remove or have removed by impounding any vehicle parked in such a way as to constitute a serious hazard, impede vehicular or pedestrian traffic or interfere with the operation of emergency equipment or the making of essential repairs. Owners of such vehicles will be required to pay all costs involved in the removing, impounding and storing of such vehicles.

Vehicles are not allowed in areas closed by use of barricades or other traffic control devices.

Regulations posted on signs apply at all times, including holidays and intermission periods.

Posted loading zones are not parking areas. Yellow curbs designate NO PARKING areas.

If any vehicle is found on a street or other grounds of Ohio University in violation of any of the motor vehicle regulations of the University and the identity of the driver cannot be determined and the vehicle is not registered with Ohio University, the owner or person in whose name such vehicle is registered with the Bureau of Motor Vehicles of the State of Ohio, or another state, province or territory, shall be held prima facie responsible for such violation.

Parking areas for faculty, staff and students are shown on the map on the reverse side of this folder and must be observed.

Parking in certain designated areas is permitted during the hours and the specified length of time posted in these areas. These areas are primarily in the South and West greens where parking is restricted to 30 minutes during the period from 8 a.m. to midnight and no arthmatic particular to the arthmatic term.

#### Medical and Mechanical Emergencies

All requests for special parking must be approved by the Parking Committee. Emergency situations involving medical or mechanical disabilities should be reported to the Security Division Office immediately in person or by telephone.

#### DECALS

Decais must be permanently and properly attached. Tape or other temporary methods of attachment are not allowed. No excuses are accepted for failure to properly display the decal.

Registration decats are NOT transferable from the individuals to whom they are issued to any other individual.

Decals must be removed under the following conditions: (a) change of ownership of the vehicle; (b) termination of association of registrant with the University; (c) termination of authorization period for which issued; (d) receipt of a decal which supercedes a prior decal or (e) mutilation of decal.

Replacement decals required for any reason will be obtained at the Security Division Office. Responsibility for traffic violations involving a vehicle carrying a decal which was not removed upon replacement will be that of the person to whom the decal was first issued.

#### FACULTY / STAFF

#### Responsibility

Faculty and staff members are required to register all motor vehicles they park or expect to park on University property.

A duplicate permit will be issued to those persons who drive two cars. Under no circumstances are the two cars to be on University property simultaneously.

Failure to register a motor vehicle or failure to park legally will make the violator subject to penalties as printed on violation notification citations.

A faculty or staff owner, operator and/or registrant of a motor vehicle will be held responsible for any violation involving that vehicle. In order to rebut this, the faculty or staff member must establish to the Parking Committee the person actually responsible for the violation.

#### **Parking Permits and Restrictions**

Permits are issued for a particular area which is assigned in accordance with procedures established by the Parking Committee.

Permits are valid only in assigned areas 6:00 a.m. to 4:00 p.m., Monday through Friday except any faculty/staff permit is valid in parking areas 15, 18, 19, 20, 24, 25, 27, and 29 at anytime.

After 1 n.m. weekdass and all day Saturday and

#### APPEAL

If a violator has reason to appeal the violation notification, he or she must do so by filing an application for appeal within ten days of the date of violation. If an appeal form is not filed within ten days of the date of violation, the violator accepts the violation as valid. Appeal forms are available and are filed at the Security Division Office.

STUDENTS: Subsequent registration, graduation or release of transcripts will be withheld at the end of each quarter for unpaid penalties or unanswered notifications. Appeal forms are available and are filed at the Security Division Office.

#### PENALTIES

Penalties shall be assessed according to the violation notification list.

#### **Violation Notification List**

| Permit not displayed \$                             | 3.00    |
|-----------------------------------------------------|---------|
| Permit not displayeds<br>if vehicle not registereds | 10 00 I |
| Driving and/or parking outside                      |         |
| permitted areas\$                                   | 3.00    |
| Permit improperly displayed\$                       | 3.00    |
| Permits - illegal use of, reproducing,              |         |
| alteration of, defacing, using                      |         |
| revoked permitss                                    | 3.00    |
| Overtime parking\$                                  | 3.00    |
| Parking along painted curbs                         | 3.00    |
| Signs prohibiting parking or stopping\$             | 3.00    |
| Blocking drivewayS                                  | 3.00    |
| Driving and/or parking on grass\$                   | 3.00    |
| Parking within 30 ft. of STOP sign \$               | 3.00    |
| Parking within 20 ft. of crosswalk\$                | 3.00    |
| Parking within 10 ft. of fire hydrant \$            | 5.00    |
| Parking more than 12 inches from curbs              | 3.00    |
| Driving wrong direction on one-way street\$         | 5.00    |
| Parking facing wrong directions                     | 3.00    |
| Reckless operation\$                                | 10.00   |
| Disobeying officer's signal\$                       | 3.00    |
| Parking in crosswalk\$                              | 3.00    |
| License plates (illegal or none displayed)\$        | 3.00    |
| Turn, illegal right\$                               | 5.00    |
| Turn, illegal left\$                                | 5.00    |
| Front seat overloaded                               | 3.00    |
| Driver's view obstructed                            | 3.00    |
| Failure to stop at STOP sign\$                      | 5.00    |
| Driving left of centers                             | 5.00    |
| Failure to maintain A.C.D.A\$                       | 5.00    |
| Parking on bridge or in tunnel\$                    | 3.00    |
| Parking, disregard painted lines\$                  | 3.00    |
| Failure to signal to stop, turn, etc                | 3.00    |
| Illegal speed\$                                     | 5.00    |
| Operator license violation                          | 5.00    |
| Backing without safety\$                            | 3.00    |
| Towing and impounding\$                             | 5.00    |

#### **Payment of Penalties**

Penalties are payable at the Cashier's Office in Chubb